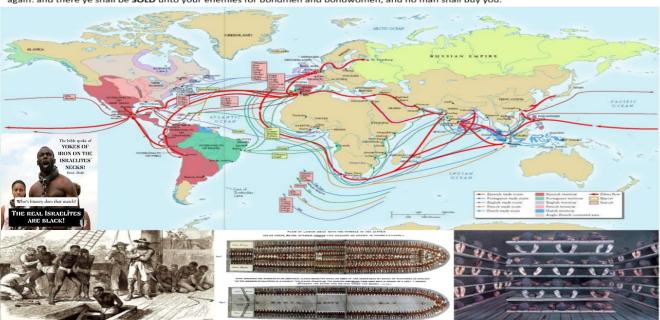


House of Prayer for All People

The 12 Tribes of Israel Found waking up the lost sheep of Israel is part of the Gospel Lesson

1492 - 1619 TRANS-ATLANTIC SLAVE TRADE

Deuteronomy 28:68 – "And the LORD shall bring thee into Egypt again with **SHIPS**, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be **SOLD** unto your enemies for bondmen and bondwomen, and no man shall buy you."



Deuteronomy 28:48 – "Therefore shall thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in







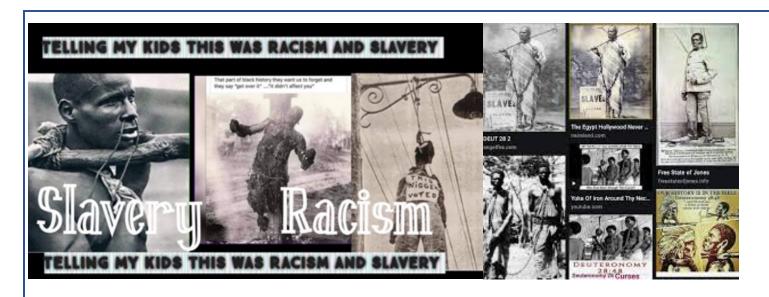


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To get Understanding who can Save you

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong)

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

G2315 (Thayer)

θεόπνευστος

theopneustos

Thayer Definition:

1) inspired by God

1a) the contents of the scriptures

Part of Speech: adjective

A Related Word by Thayer's/Strong's Number: from $\underline{G2316}$ and a presumed derivative of $\underline{G4154}$

The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong)

מָצוַה

mitsvâh = Matazawah in Ancient Hebrew

mits-vaw'

From <u>H6680</u>; a *command*, whether human or divine (collectively the *Law*): - (which was) commanded (-ment), law, ordinance, precept.

Total KJV occurrences: 181

H4687 (Brown-Driver-Briggs)

מצוה

mitsvâh = Matazawah in Ancient Hebrew

BDB Definition:

- 1) commandment
 - 1a) commandment (of man)
 - 1b) the commandment (of God)
 - 1c) commandment (of code of wisdom)

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H6680

H8451 (Strong)

תֹרָה תּוֹרָה

tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew

to-raw', to-raw'

From <u>H3384</u>; a precept or statute, especially the Decalogue or Pentateuch: - law.

Total KJV occurrences: 219

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

H8451 (Brown-Driver-Briggs)

תרה / תורה

tôrâh

BDB Definition:

- 1) law, direction, instruction
 - 1a) instruction, direction (human or divine)
 - 1a1) body of prophetic teaching
 - 1a2) instruction in Messianic age
 - 1a3) body of priestly direction or instruction
 - 1a4) body of legal directives
 - 1b) law
 - 1b1) law of the burnt offering
 - 1b2) of special law, codes of law
 - 1c) custom, manner
 - 1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from <u>H3384</u>

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

Isaiah 30:8 (KJV) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

H6673 (Strong)

H6673 (Brown-Driver-Briggs)

Ly | y

tsav tsâv

tsav, tsawv

BDB Definition:

1) command, ordinance, oracle (meaning dubious)

1a) used in mocking mimicry of Isaiah's words and thus not a true divine command

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6680

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

H6490 (<u>Strong</u>)

פַקַד פָקוּד

piqqûd piqqûd

pik-kood', pik-kood'

From <u>H6485</u>; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

H6490 (Brown-Driver-Briggs)

פקד / פקוד

piqqûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from <u>H6485</u>

H6490 (Strong)

פַקַד פָקוּד

piqqûd piqqûd

pik-kood', pik-kood'

From <u>H6485</u>; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

H6490 (Brown-Driver-Briggs)

פקד / פקוד

piqqûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

- **1 Thessalonians 5:21** Prove all things; hold fast that which is good.
- 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

- **1 John 4:16 (KJV)** And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
- **2 John 1:6 (KJV)** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
- **2** John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

G2098 (Strong)

εύαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as <u>G2097</u>; a *good message*, that is, the *gospel:* - gospel.

Total KJV occurrences: 77

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began; **Jeremiah 6:16 (KJV)** Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up;

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

- **1 Chronicles 22:10 (KJVA)** He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.
- **2 Samuel 7:13 (KJVA)** He shall build an house for my name, and I will stablish the throne of his kingdom for ever.
- **2 John 1:6 (KJV)** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* Ahayah: but if thou wilt enter into life, keep the commandments.

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Romans 4:16 (KJV) Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

<u>Deuteronomy 6:25</u> And it shall be our <u>righteousness</u>, if we observe to do all these <u>commandments</u> before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

<u>Isaiah 48:18</u> O that thou hadst hearkened to my <u>commandments</u>! then had thy peace been as a river, and thy <u>righteousness</u> as the waves of the sea:

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Mark 11:22 (KJV) And Jesus answering saith unto them, Have faith in God

Note Jesus is not Christ/Messiah name Yashaya is the true messiah a Black man Son of the Most High Ahayah

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) Yashaya saith unto him, Ahayah the way, the truth, and the life: no man cometh unto the Father, but by me.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth. **Proverbs 6:23 (KJV)** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting Ahayah, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

4		Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	72	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	ш ~	www	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh		
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	8	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	5	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1		
546	אר Total ער באראל = שרהאל Yaharahala = Israel - Israhel ישרהאל פישרהאל Yaharahala = Israel - Israhel											

שרהאל = לאמעע = ישרהאל = Yasharahala = Israel - Israhel

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)

יַשַע

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 (KJV) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

H3467 (Brown-Driver-Briggs)

ישע

yâsha'

BDB Definition:

- 1) to save, be saved, be delivered
- 1a) (Niphal)
- 1a1) to be liberated, be saved, be delivered
- 1a2) to be saved (in battle), be victorious
- 1b) (Hiphil)
- 1b1) to save, deliver
- 1b2) to save from moral troubles
- 1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient							Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ы ~	~ ~ ~	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ት ፋ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			しと中の	ш» = СКАЧ иов = 1	ישרהאל = Yasharahala = Israel - Israhel				

ンプキュニー = とそる4~2 = 'שרהאל = Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit lacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient					1.0		Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шν	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	8	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			うではる	ш <i>) = СЖАНМВ</i> = 1	ישרהאל = Yasharahala = Israel - Isr <mark>ah</mark> el				

ンプポカニン = とそる4~2 = ישרהאל = Yasharahala = Israel – Israhel

Prince of Salvation that has Power

Isaiah 44:5 (KJVA) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of **Israel**. **Isaiah 44:5 (Latin)** iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine **Israhel** adsimilabitur

H3478 (Strong)

יִשְׂרָאֵל

viśrâ'êl = Israhel

yis-raw-ale'

From <u>H8280</u> and <u>H410</u>; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

Total KJV occurrences: 2505

H3467 (Strong)

יַשׁע

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

H3467 (Brown-Driver-Briggs)

ישע

yâsha'

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H8280 (Strong)

שׂרה

śârâh = in ancient Hebrew SHARAH

saw-raw'

A primitive root; to *prevail:* - have power (as a prince).

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh = in ancient Hebrew SHARAH

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

1012) la (La AL)

ac: Yoke co: Ox ab: Strength: The pictograph ais a picture of an ox head and also represents its strength. The lis a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon

H410 (Strong)

אֵל

'êl = in Ancient Hebrew Al or Ala

ale

Shortened from <u>H352</u>; strength; as adjective mighty; especially the <u>Almighty</u> (but used also of any deity): - <u>God</u> (god), X goodly,

or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)

A) la (La AL)ac: ? co: Ox ab: Oath: The power of the oxs muscles to perform work.

N^m) la (La AL) - **Power:** One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within | {H410}

X great, idol, might (-y one), power, strong. Compare names in "-el."

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14-15 His head and his hairs were white like wool... And his feet like unto fine brass...



Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

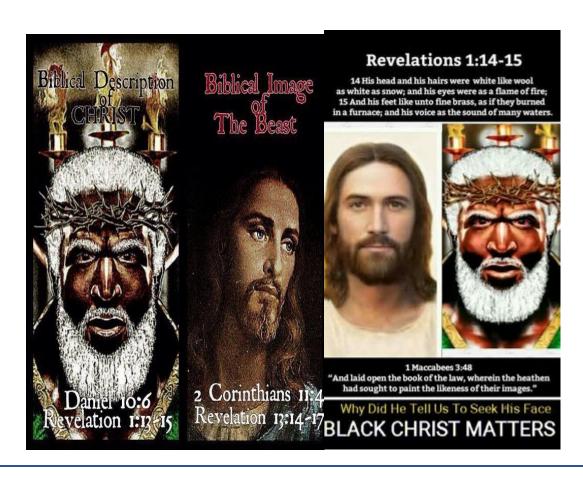




THIS IS IDENTITY THEFT

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 YASHAYA, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching YASHAYA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

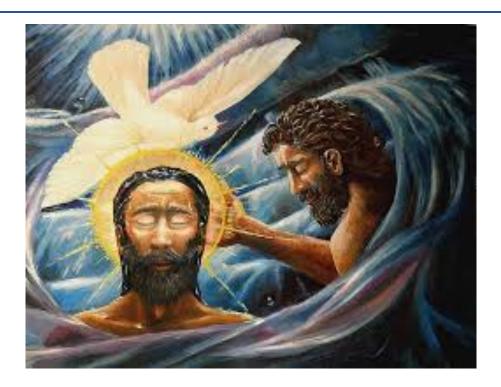
Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

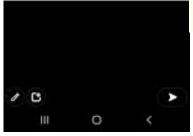












What is the Fathers Name

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

(Hebrew OT) Exodus 3:14 ויאמר אלהים אל־משה <mark>אהיה</mark> אשר <mark>אהיה</mark> ויאמר כה תאמר לבני ישראל <mark>אהיה</mark> שלחני אליכם:

I AM=Ahayah

		P	Ancie	nt Hebrew A	leph Bet		Mode	odern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound	
b	* *	Х	AH	Ox head	Strong, Power, Leader	AH	×	Aleph	silent	
Ψ	4	٦	НА	Man with arms raised	Look, Reveal, Breath	НА	1	Hey	ħ	
لد	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у	
Ψ	4	بال	Н	Man with arms raised	Look, Reveal, Breath	НА	ı	Hey	h	

in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, forreproof, for correction, for instruction in righteousness:

2315

εόπνευστος

eopneustos

eh-op'-nyoo-stos

om G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

Ancient Hebrew Lexicon

Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

H1961

היה

hâyâh

BDB Definition:

1) to be, become, come to pass, exist, happen, fall out

1a) (Qal)

1a1) -----

1a1a) to happen, fall out, occur, take place, come about, come to pass

1a1b) to come about, come to pass

1a2) to come into being, become

1a2a) to arise, appear, come

1a2b) to become

1a2b1) to become

1a2b2) to become like

1a2b3) to be instituted, be established

1a3) to be

1a3a) to exist, be in existence

1a3b) to abide, remain, continue (with word of place or time)

1a3c) to stand, lie, be in, be at, be situated (with word of locality)

1a3d) to accompany, be with

1b) (Niphal)

1b1) to occur, come to pass, be done, be brought about

H1961

הַיָּה

hâyâh

haw-yaw'

A primitive root (compare <u>H1933</u>); to *exist*, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

Total KJV occurrences: 3502

1b2) to be done, be finished, be gone

Part of Speech: verb

A Related Word by BDB/Strong's Number: a

primitive root [compare H1933]



Lets Find the True Christ Name

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among

men, whereby we must be saved.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving

Christ Words

John 10:14 Lam the good shepherd, and know mysheep, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 Lam the good shepherd, and know my sheep, and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Hebrew Lexicon H3467

יַשַע

yâsha'

vaw-shah'

A primitive root; properly to *be open, wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew

בנופ (אמי Yshah) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepher Rescues it.

V) אור (אמי Y-Shah) —
Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rRescusafe, victory| {str: 3467}

Hosea 2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

Hebrew Lexicon H3469

yish'îy

yish-ee'

From H3467; saving; Jishi, Ishi

ישׁעי = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

		F	Ancie	nt Hebrew A	Aleph Bet		Modern Hebrew			
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound	
لد	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у	
S	×	V	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s	
0	0	у	L	Eye	Watch, Know, Shade	1	ע	Ayin	silent	
7	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	•	Yud	у	

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible

Luke 1:47 Hebrew Bible ותגל רוחי באלהי <mark>ישעי</mark>:

My Saviour=Yashaya

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, forreproof, for correction, for instruction in :

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

John 5:43 (KJV) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) Ahayah come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, Ahayah

Christ Words

John 5:43 I am come in my Father's name

John 5:43 Ahayah come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Ancient Hebrew Lexicon

HAYAH=: Exist co:

BreathHYH היה— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

L) בנוב (אישיע YShAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepherd Rescues it.

Rescue [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, Rescue safe, victory| {str: 3467}

(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world Luke 1:47 And my spirit hath rejoiced in God my Saviour.

<u>Luke 1:47 Hebrew Bible</u> ותגל רוחי באלהי <mark>ישעי</mark>:

YASHAYA = My Saviour

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah. Jacob/Isralites

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

9		Ancient					13		Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ∾	w w w	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	80	+ 4 4	Х	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	8	Al, Alef/Aleph	silent ah, eh
30	رم	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			くとはる	ш> = СЖАННАВ = 1	ישרהאכ = Yasharahala = Israel - Isra <mark>h</mark> el			·	

עלע " = Yasharahala = Israel - Israhel

<u>Genesis 32:28</u> And he said, Thy name shall be called no more Jacob, but <u>Israel</u>: for as a <u>prince hast thou power with God</u> and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit lacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

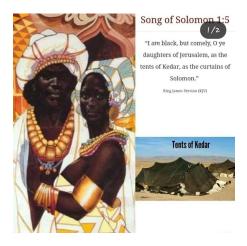
9		Ancient					11		Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шν	www	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			くではる	ш <i>н = Скарав = 1</i>	ישרהאק = Yasharahala = Israel - Isr <mark>ah</mark> el				

ン 学れ ニー - とそろう = では = Yasharahala = Israel – Israhel

Prince of Salvation that has Power

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 (KJVA) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

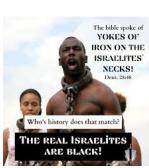


Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KIVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.





1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<u>Isaiah 41:8</u> But thou, <u>Israel</u>, <u>art my</u> servant, Jacob whom I have <u>chosen</u>, the seed of Abraham <u>my</u> friend. <u>Isaiah 44:1</u> Yet now hear, O Jacob <u>my</u> servant; and <u>Israel</u>, whom I have <u>chosen</u>: Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Go the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

4		Ancient					19		Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шω	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች 슈	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	,	Lam, Lamed	1
546	Total			くではる	ш> = СКАРНОВ = 1	ישרהאי = Yasharahala = Israel - Isra <mark>h</mark> el				

ン 学れ ー ー Israhel = Yasharahala = Israel – Israhel Prince of Salvation that has Power

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

1 Chronicles 1:27 (KJV) Abram; the same is Abraham.



Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20_ That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo abantu bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,



Jeremiah 31:7 (KJVA) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.



Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself*.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 31:31 (KJVA) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths

Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

		Ancient							Modern Hebr	ew							
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound							
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у							
300	ш ~	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh							
200	9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r							
5	ች ፋ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as							
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	18	Al, Alef/Aleph	silent ah, eh							
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1							
546	Total			くでもる	ш> = СЖАННАВ = 1	ישרהאכ = Yasharahala = Israel - Isra <mark>h</mark> el			אר Total ער אור איר ביירואל בייר איר איר איר איר איר איר איר Yasharahala = Israel - Israel								

Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:



<u>Matthew 19:28</u> And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

<u>Luke 22:30</u> That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of srael.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified



Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

<u>Deuteronomy 32:11</u> As an <u>eagle</u> stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the **eagle** that hasteth to the prey.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

<u>Jeremiah 51:48</u> Then the heaven and the earth, and all that *is* therein, shall sing for <u>Babylon</u>: for the spoilers shall come unto her from the <u>north</u>, saith the LORD.

<u>Jeremiah 50:9</u> For, lo, I will raise and cause to come up against <u>Babylon</u> an assembly of great nations from the <u>north</u> country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

<u>John 12:34</u> The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

<u>Ephesians 4:13</u> Till we all come in the unity of the faith, and of the knowledge of the <u>Son</u> of God, unto a perfect <u>man</u>, unto the measure of the stature of the fulness of <u>Christ</u>:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **Proverbs 6:23 (KJVA)** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Isaiah 60:3</u> And the <u>Gentiles</u> shall come to thy <u>light</u>, and kings to the brightness of thy rising.

<u>Luke 2:32</u> A light to lighten the Gentiles, and the glory of thy people Israel.

<u>Acts 13:47</u> For so hath the Lord commanded us, *saying*, I have set thee to be a <u>light</u> of the <u>Gentiles</u>, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For lam the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

G281 (Strong)

άμήν

amēn

am-ane'

Of Hebrew origin [H543]; properly *firm*, that is, (figuratively) *trustworthy*; adverbially *surely* (often as interjection so be it): - amen, verily.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

- 1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
- 1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944

קֹדֶשׁ

qôdesh

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בית

bayith

bah'-yith

Probably from <u>H1129</u> abbreviated; a *house* (in the greatest variation of applications, especially *family*, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter] house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Total KJV occurrences: 2053

Fasting and Rebuking

Matthew 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, bef.

2 Timothy 1:7 For AHAYAH hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Acts 9:9 And he was three days without sight, and neither did eat nor drink.

Luke 18:12 I fast twice in the week, I give tithes of all that I possess.

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of AHAYAH.

Matthew 4:7 YASHAYA said unto him, It is written again, Thou shalt not tempt the Most High AHAYAH.

Matthew 4:10 Then saith YASHAYA unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Most High AHAYAH, and him only shalt thou serve.

Luke 4:8 And YASHAYA, answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Most High thy AHAYAH, and him only shalt thou serve It thou serve..

Matthew 4:7 YASHAYA said unto him, It is written again, Thou shalt not tempt the Most High AHAYAH.

Praise AHAYAH and His Son the Christ YASHAYA

Numbers 23:19 (KJV) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Numbers 23:19 (KJV)AHAYAH *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Appearance of the True Israelites Exposing Events that Happen

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

H120

אָדָם

'âdâm

aw-dawm'

From H119; *ruddy*, that is, a *human being* (an individual or the species, *mankind*, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

H6754

צֵלֵם

tselem

tseh'-lem

From an unused root meaning to *shade*; a *phantom*, that is, (figuratively) *illusion*, *resemblance*; hence a representative *figure*, especially an *idol*: - image, vain shew.



Numbers 19:2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, *and* upon which never came yoke:

אָדֹם H122 H6510

יפֿרָה
'adôm
'âdôm
'âdôm
'âdôm
'aw-dome'

From H119; rosy: - red, ruddy.
Total KJV occurrences: 8

In Hebrew the Most High is showing us a mystery Ruddy is Brown. as a slang when black man sees a fair Red a black person talk when they see a brown skin man or woman

Genesis 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

H120	H6083	H127
אָדָם	עָפָּר	אֲדָמָה
'âdâm	`âphâr	'ădâmâh
aw-dawm'	aw-fawr'	ad-aw-maw'
From H119; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X	From H6080; dust (as powdered or gray); hence clay, earth, mud: - ashes, dust, earth, ground, morter,	From H119; soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.

another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

powder, rubbish.

In Hebrew The Most High is showing us a mystery the original ruddy brown skin man is a similar word to red ground Earth.

Red Soil is Ruddy brown







Red soil is in Africa

Featured snippet from the web

Why, across Africa, from Kenya to South Africa, is the soil red? The ground is called laterite and is a clay which has been enriched with Iron and aluminium that has been developed over long periods of time by the heavy rainfalls and the intense heat. Sometimes the material is rock hard but when scuffed by vehicle wheels it becomes a choking red dust. The iron is the origin of the redness i.e a rusty colour.

Why, across Africa, from Kenya to South Africa, is the soil red ...

The Most High had place man in the Garden of Eden in Africa in Ethiopia

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Ruddy means Red a brownish color a fair complexion:

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

H132

אַדְמוֹנִי אַדְמֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

From H119; reddish (of the hair or the complexion): - red, ruddy.

Ancient Israelites are not Wax Pale, they are Black and nations have sold them in slavery the most high is commanded them to called them back its part of the gospel

Numbers 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

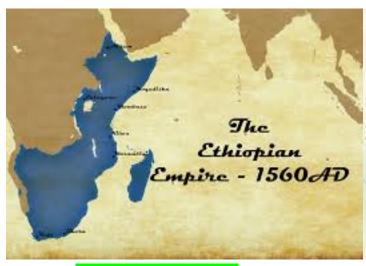
Amos 9:7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

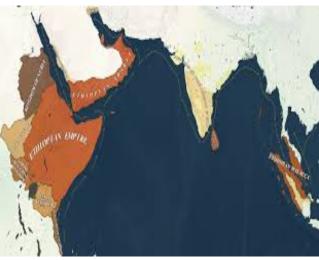


Psalms 77:5 I have considered the days of old, the years of ancient times.

Zephaniah 3:10 (KUVA) From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.







Job 30:30 My skin is black upon me, and my bones are burned with heat.

Lamentations 5:10 Our skin was black like an oven because of the terrible famine.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Song of Solomon 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Song of Solomon 5:11 His head is as the most fine gold, his locks are bushy, and black as a raven.

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

<u>Genesis 13:14</u> And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

<u>Genesis 13:16</u> And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Black jews, Black Israelites were sold in slavery and scattered in all nations

Joel 3:2 (KJV) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:6 (KJV) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joel 3:3 (KJV) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

<u>Jer 29:14</u> And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from <u>all</u> the <u>nations</u>, and from <u>all</u> the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away <u>captive</u>.

<u>Luk 21:24</u> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Deuteronomy 28:48 (KJV) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Hosea 6:2 (KJV) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJV) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Black Hebrew Israelites are called to be elders, ministers, elders, prophets, wake up lost sheep of israel it's a commandments and part of the gospel Black Hebrew Israelites are to Ministers to the Gentiles the Law and the Kingdom of God, Kingdom of heaven coming to earth. Christ the Black and only true messiah came to wake up the black Hebrew Israelites to preach the gospel of salvation for all which the Black Israelites birth the messiah.

Act 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Acts 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Acts 2:32 This Yashaya hath God raised up, whereof we all are witnesses.

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

Romans 1:1 Paul, a servant of Yashaya Christ, called to be an apostle, separated unto the gospel of God,

Romans 1:2 (Which he had promised afore by his prophets in the holy scriptures,)

Romans 1:3 Concerning his Son Yashaya Christ our Lord, which was made of the seed of David according to the flesh;

G4690 (Thayer)

σπέρμα

sperma

Thayer Definition:

- 1) from which a plant germinates
 - 1a) the seed, i.e. the grain or kernel which contains within itself the germ of the future plants
 - 1a1) of the grains or kernels sown
 - 1b) metaphorically a seed, i.e. a residue, or a few survivors reserved as the germ of the next generation (just as seed is kept from the harvest for the sowing)
- 2) the semen virile
 - 2a) the product of this semen, seed, children, offspring, progeny
 - 2b) family, tribe, posterity
 - 2c) whatever possesses vital force or life giving power
 - 2c1) of divine energy of the Holy Spirit operating within the soul by which we are regenerated

G4690 (Strong)

σπέρμα

sperma

sper'-mah

From <u>G4687</u>; something *sown*, that is, *seed* (including the male "sperm"); by implication *offspring*; specifically a *remnant* (figuratively as if kept over for planting): - issue, <u>seed</u>.

Romans 1:4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Romans 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Romans 1:6 Among whom are ye also the called of Yashaya Christ:

Romans 1:7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Yashaya Christ.

Hebrews 1:4 (KJV) Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Acts 2:35 Until I make thy foes thy footstool.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Yashaya, whom ye have crucified, both Lord and Christ.

<u>Acts 2:37</u> Now when they heard *this,* they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Romans 8:1_ *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Romans 8:2 For the law of the Spirit of life in Christ Yashaya hath made me free from the law of sin and death.

Romans 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Romans 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Romans 8:5_ For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Romans 8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

Romans 8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

Romans 8:8 So then they that are in the flesh cannot please God.

Romans 8:9_ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

Romans 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

The Founder of Salvation

Hebrews 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

<u>Hebrews 2:6</u> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

<u>Hebrews 2:7</u> Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Hebrews 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

<u>Hebrews 2:9</u> But we see Yashaya, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Hebrews 2:10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:11 For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren.

Hebrews 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Hebrews 2:13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham

G4690 (Strong)

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 - 2b) family, tribe, posterity
 - 2c) whatever possesses vital force or life giving power
 - 2c1) of divine energy of the Holy Spirit operating within the soul by which we are regenerated

<u>Hebrews 2:17</u> Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Hebrews 2:18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Matthew 28:18_ And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19_ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:20_ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.









Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mark 1:1 (KJV) The beginning of the gospel of Yashaya Christ, the Son of God;

John 1:1 (KJV) In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 (KJV) The same was in the beginning with God.

John 1:14 (KJV) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

G3056 (Strong)

λόγος

logos

log'-os

From <u>G3004</u>; something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the Divine *Expression* (that is, *Christ*): - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

G3056 (Thayer)

λόγος

logos

Thayer Definition:

- 1) of speech
 - 1a) a word, uttered by a living voice, embodies a conception or idea
 - 1b) what someone has said
 - 1b1) a word
 - 1b2) the sayings of God
 - 1b3) decree, mandate or order
 - 1b4) of the moral precepts given by God
 - 1b5) Old Testament prophecy given by the prophets
 - 1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim
 - 1c) discourse
 - 1c1) the act of speaking, speech
 - 1c2) the faculty of speech, skill and practice in speaking
 - 1c3) a kind or style of speaking
 - 1c4) a continuous speaking discourse instruction
 - 1d) doctrine, teaching
 - 1e) anything reported in speech; a narration, narrative
 - 1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law
 - 1g) the thing spoken of or talked about; event, deed

- 2) its use as respect to the MIND alone
 - 2a) reason, the mental faculty of thinking, meditating, reasoning, calculating
 - 2b) account, i.e. regard, consideration
 - 2c) account, i.e. reckoning, score
 - 2d) account, i.e. answer or explanation in reference to judgment
 - 2e) relation, i.e. with whom as judge we stand in relation
 - 2e1) reason would
 - 2f) reason, cause, ground
- 3) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Yashaya the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.

Hosea 4:1 (KJV) Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

H1697

דָּבָר

dâbâr

daw-bawr'

From <u>H1696</u>; a *word*; by implication a *matter* (as *spoken* of) of *thing*; adverbially a *cause*: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word,

Genesis 1:1 (KJV) In the beginning God created the heaven and the earth.

Genesis 1:3 (KJV) And God said, Let there be light: and there was light.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Col 1:15 Who is the image of the invisible God, the **firstborn** of every creature:

<u>Col 1:18</u> And he is the head of the body, the church: who is the beginning, the <u>firstborn</u> from the dead; that in all *things* he might have the preeminence.

Isaiah 46:10 (KJV) Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

2 Timothy 2:15 (KJV) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

Psalms 147:19 (KJV) He sheweth his word unto Jacob, his statutes and his judgments unto Israel. **Psalms 147:20 (KJV)** He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

Malachi 4:4 (KJV) Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Jer 10:1 Hear ye the word which the LORD speaketh unto you, O house of Israel:

Jer 10:2_ Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Jer 10:3_ For the customs of the people *are* vain: for *one* cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Jer 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

BABYLON "New World Order" Religion

https://www.youtube.com/watch?v=f85Vauyj-Jg

Exodus 20:10 (KJV) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

Ezekiel 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

<u>Ezekiel 20:20</u> And hallow my <u>sabbaths</u>; and they shall be a <u>sign</u>between me and you, that ye may know that I *am* the LORD your God

Hebrews 4:1_ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

Hebrews 4:2_ For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

Hebrews 4:3_ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Hebrews 4:4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

Hebrews 4:5 And in this *place* again, If they shall enter into my rest.

Hebrews 4:6_ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Hebrews 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Hebrews 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

Hebrews 4:9 There remaineth therefore a rest to the people of God.

Hebrews 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Hebrews 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Hebrews 4:12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Hebrews 4:13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

Matthew 5:17_ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

G4137 (Strong)

πληρόω

plēroō

play-ro'-o

From <u>G4134</u>; to *make replete*, that is, (literally) to *cram* (a net), *level* up (a hollow), or (figuratively) to *furnish* (or *imbue*, *diffuse*, *influence*), *satisfy*, *execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

G4137 (Thayer)

πληρόω

plēroō

Thayer Definition:

1) to make full, to fill up, i.e. to fill to the full

1a) to cause to abound, to furnish or supply liberally

1a1) I abound, I am liberally supplied

2) to render full, i.e. to complete

2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim

2b) to consummate: a number

- 2b1) to make complete in every particular, to render perfect
- 2b2) to carry through to the end, to accomplish, carry out, (some undertaking)
- 2c) to carry into effect, bring to realisation, realise
 - 2c1) of matters of duty: to perform, execute
 - 2c2) of sayings, promises, prophecies, to bring to pass, ratify, accomplish
 - 2c3) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

G1096 (Strong)

γίνομαι

ginomai

ghin'-om-ahee

A prolonged and middle form of a primary verb; to cause to be ("gen" -erate), that is, (reflexively) to become (come into being), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

G1096 (Thayer)

γίνομαι

ginomai

Thayer Definition:

- 1) to become, i.e. to come into existence, begin to be, receive being
- 2) to become, i.e. to come to pass, happen
 - 2a) of events
- 3) to arise, appear in history, come upon the stage
 - 3a) of men appearing in public
- 4) to be made, finished
 - 4a) of miracles, to be performed, wrought
- 5) to become, be made

Matthew 5:19_ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Hebrews 7:14 (KJV) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Matthew 1:21 (KJV) And she shall bring forth a son, and thou shalt call his name YASHAYA for he shall save his people from their sins.

1 Kings 6:13 (KJV) And I will dwell among the children of Israel, and will not forsake my people Israel.

Revelation 10:7 (KJV) But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

2 Chronicles 20:20 (KJVA) And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

Leviticus 25:55 (KJV) For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

1 Kings 8:16 (KJV) Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

Isaiah 49:7 (KJV) Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

Matthew 10:6 (KJV) But go rather to the lost sheep of the house of Israel.

Matthew 10:7 (KJV) And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 15:24 (KJV) But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Matthew 5:14 (KJV) Ye are the light of the world. A city that is set on an hill cannot be hid.

Matthew 5:16 (KJV) Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Jeremiah 16:19 (KJV) O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Luke 2:32 (KJV) A light to lighten the Gentiles, and the glory of thy people Israel.

Isaiah 49:6 (KJV) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

1 Timothy 2:4 (KJV) Who will have all men to be saved, and to come unto the knowledge of the truth.

Acts 26:23 (KJV) That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

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ginomai

ghin'-om-ahee

A prolonged and middle form of a primary verb; to cause to be ("gen" -erate), that is, (reflexively) to become (come into being), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

G1096 (Thayer)

γίνομαι

ginomai

Thayer Definition:

- 1) to become, i.e. to come into existence, begin to be, receive being
- 2) to become, i.e. to come to pass, happen
 - 2a) of events
- 3) to arise, appear in history, come upon the stage
 - 3a) of men appearing in public
- 4) to be made, finished
 - 4a) of miracles, to be performed, wrought
- 5) to become, be made

Matthew 5:19_ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 19:16_ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17_ And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the commandments.

Deuteronomy 32:7 (KJV) Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

2 Esdras 9:31 (KJVA) For, behold, I sow my law in you, and it shall bring fruit in you, and ye shall be honoured in it for ever.

1 Chronicles 16:4 And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

1Esdras 1:2 Having set the priests according to their daily courses, being arrayed in long garments, in the temple of the Lord.

1Esdras 1:3 And he spake unto the Levites, the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

1Esdras 1:4 And said, Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

1Esdras 1:5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

1 Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Peter 2:10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

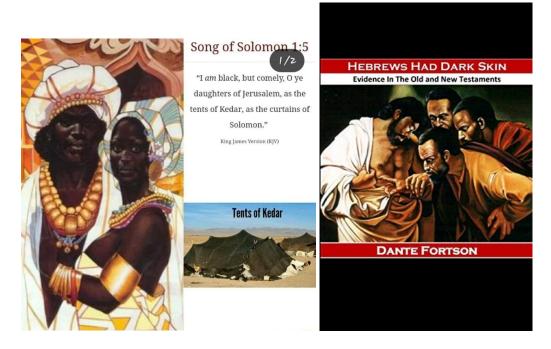
Sirach 7:30 (KJVA) Love him that made thee with all thy strength, and forsake not his ministers.

A Royal Israelite Nation the Royal Family Priesthood and the Ministers to all Nations and Gentiles **Hebrews 13:17 (KJV)** Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 (KJV) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



1 Corinthians 14:32 (KJV) And the spirits of the prophets are subject to the prophets.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Exodus 28:1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

<u>Numbers 16:9</u> Seemeth it but a small thing unto you, that the God of <u>Israel</u> hath separated you from the congregation of <u>Israel</u>, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to <u>minister</u> unto them?

<u>Deuteronomy</u> 17:12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to <u>minister</u> there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from <u>Israel</u>.

Psalms 147:19 (KJVA) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

<u>1Chronicles 16:4</u> And he appointed *certain* of the Leviticusites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

<u>Nehemiah 10:39</u> For the children of <u>Israel</u> and the children of Leviticusi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that <u>minister</u>, and the porters, and the singers: and we will not forsake the house of our God.

<u>Ezekiel 44:15</u> But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of <u>Israel</u> went astray from me, they shall come near to me to <u>minister</u> unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

<u>1 Esdras 1:4</u> And said, Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

<u>1 Esdras 1:5</u> According as David the king of <u>Israel</u> prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Leviticusites, who <u>minister</u> in the presence of your brethren the children of <u>Israel</u>,

Exodus 17:14 And the LORD said unto Moses, Write this for a memorial in abook, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

<u>Numbers 5:23</u> And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

<u>Deuteronomy 17:18</u> And it shall be, when he sitteth upon the throne of his kingdom, that he shall <u>write</u> him a copy of this law in a book out of *that which is* before the priests the Leviticusites:

<u>Isaiah 30:8</u> Now go, <u>write</u> it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

<u>Jeremiah 30:2</u> Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

- Black Hebrew Israelites are the original Israelites are the children of the Prophets, Disciples and Apostles to Minister and Royal Priest of the Most High AHAYAH and His Son Yashaya Christ/Messiah are to be an example to the Gentiles the other nation. The Husband and Wife are an Example what their household and prayer life Spiritual life as holy nation and if a Gentile/Nation ask the reason why we are united this way of live for my salvation the Kingdom Heaven is like Marriage it's the Most High Will for Peace and Harmony.
 - **1 Peter 2:9 (KJV)** But ye *are* a chosen Generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Marvellous light:

<u>Psalms 135:4</u> For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

Isaiah 41:8 But thou, **Israel**, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Amos 3:7 (KJV) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the Prophets.

1 Timothy 2:7 (KJV) Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.

Isaiah 44:1 Yet now hear, O Jacob my servant; and **Israel**, whom I have chosen:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Acts 9:14 And here he hath authority from the chief priests to bind all that call on thy name.



https://www.youtube.com/watch?v=VvayWYak0qc

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Acts 9:16 For I will shew him how great things he must suffer for my name's sake.

<u>Acts 9:17</u> And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Yashaya, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

If the couple is not Baptized by water Get Baptized for forgiveness of sin,

<u>Acts 9:18</u> And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mark 16:15 (KJVA) And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Baptized to enter Christ Body for cleansing and forgiveness of Sins, under the Father AHAYAH, Christ name is Yashaya Wa Qadash Wa Rawach. = AHAYAH BA SHAM YASHAYA WA QADASH WA RAWACH.

<u>Matthew 28:19</u> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mark 16:16 (KJVA) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.



Acts 11:16 (KJV) Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Mark 1:8 (KJV) I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Acts 8:36 (KJV) And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here* is water; what doth hinder me to be baptized?

Galatians 3:27 (KJV) For as many of you as have been baptized into Christ have put on Christ.

<u>1 Corinthians 12:12</u> For as the body is one, and hath many members, and all themembers of that one body, being many, are one body: so also is Christ.

<u>1 Corinthians 12:18</u> But now hath God set the members every one of them in thebody, as it hath pleased him.

<u>1 Corinthians 12:22</u> Nay, much more those members of the body, which seem to be more feeble, are necessary:

<u>1 Corinthians 12:23</u> And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

1 Corinthians 12:27 Now ye are the body of Christ, and members in particular.

Acts 2:38 (KJV) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Romans 6:3 (KJV) Know ye not, that so many of us as were baptized into YASHAYA Christ were baptized into his death?

Dead to Sin, Alive to God, the Most high AHAYAH, in Yashaya Son of God the Messiah/Christ Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound? Romans 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

Romans 6:3 Know ye not, that so many of us as were baptized into Yashaya Christ were baptized into his death?

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

<u>Romans 6:5</u> For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

Romans 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Romans 6:7 For he that is dead is freed from sin.

Romans 6:8 Now if we be dead with Christ, we believe that we shall also live with him:

Romans 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Romans 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Romans 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Yashaya Christ our Lord.

Romans 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Romans 6:13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

<u>Matthew 28:20</u> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

1 Timothy 2:4 (KJV) Who will have all men to be saved, and to come unto the knowledge of the truth.

1 Timothy 2:5 (KJV) For there is one God, and one mediator between God and men, the man Christ Yashaya;

Still have to follow commandments

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

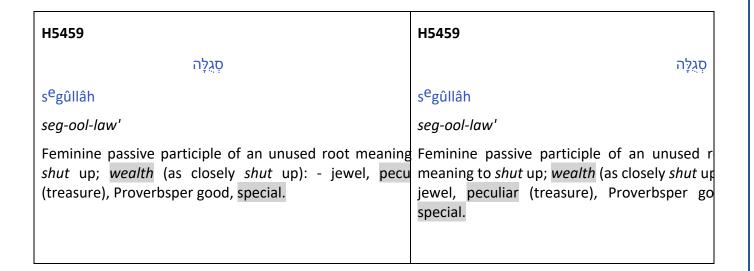
<u>Acts 13:47</u> For so hath the Lord commanded us, *saying*, I have set thee to be a <u>light</u> of the <u>Gentiles</u>, that thou shouldest be for salvation unto the ends of the earth.

- The Original Black Hebrew Israelites are the one are to teach the Commandments the Light the way of life to the Gentiles
 - 1 Peter 2:9 But ye *are* a chosen Generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Markvellous light:

From G4046; acquisition (the act or the thing); by extension preservation: - obtain (-ing), purchased, possession, saving. Hebrew Lexicon H3469 yish'îy yish'îy yish-ee' From H3467; saving; Jishi, Ishi YASHAYA in Ancient Hebrew = Salvation Exists My Saviour = When a flock is in trouble the

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

ShEphesianserd rescues it



- 2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- 1 John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Lexicon H3469

yish'îy

yish-ee'

From H3467; saving; Jishi, Ishi

ישׁעי = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the ShEphesians rescues it

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
7	1	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у
×	w	V	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
0	0	у	L	Eye	Watch, Know, Shade	1	ע	Ayin	silent
لد	8	•	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у

Psalm 33:4 For the word of the LORD is right; and all his works are done in truth.

Psalm 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth

H1697

דַּבָר

dâbâr

daw-bawr'

From H1696; a word; by implication a Matter (as spoken of) of thing; adverbially a cause: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, Matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, Proverbsmise, Proverbsvision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

The Most High and the Messiah is Black

Hebrews 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Revelation 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Daniel 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

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Revelation 4:2 (KJV) And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

Revelation 4:3 (KJV) And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

Colossians 1:15 (KJV) Who is the image of the invisible God, the firstborn of every creature:

Christ is Black Negro the image of God





More on the original Tribes who mix their seed

Tobit 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Deuteronomy 10:15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Romans 11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Genesis 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Genesis 42:8 And Joseph knew his brethren, but they knew not him.

Moses

Exodus 4:6-7 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh

Numbers 12:10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.



https://www.youtube.com/watch?v=LI-NE8Y62DU

Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Numbers 12:12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Numbers 12:13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

Numbers 12:14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

Numbers 12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

Acts 21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Acts 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

Acts 21:39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Matthew 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Daniel 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

Daniel 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

- 1 Maccabees 3:47 Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes,
- 1 Maccabees 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

Psalm 49:11 Their inward thought *is, that* their houses *shall continue* for ever, *and* their dwelling places to all generations; they call *their* lands after their own names.



Wisdom 14:20 And so the multitude, allured by the grace of the work, took him now for a god, which a little before was but honoured.

Wisdom 14:21 And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name.

Wisdom 14:22 Moreover this was not enough for them, that they erred in the knowledge of God; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: Colossians 1:17 And he is before all things, and by him all things consist.

Jeremiah 17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

Jeremiah 17:5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

- 2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.
- 2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
- 2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
- 2 Esdras 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;
- 2 Esdras 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.
- 2 Esdras 13:41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,
- 2 Esdras 13:42 That they might there keep their statutes, which they never kept in their own land.
- Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:
- Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.
- Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. Daniel 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deuteronomy 28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Deuteronomy 28:5 Blessed shall be thy basket and thy store.

Deuteronomy 28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deuteronomy 28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

Deuteronomy 28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

Deuteronomy 28:9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

Deuteronomy 28:10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

Deuteronomy 28:11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

Deuteronomy 28:12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deuteronomy 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

Deuteronomy 28:14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

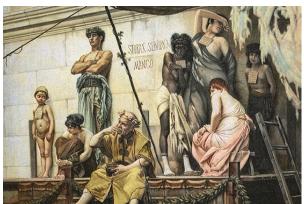
The Most High Scattered us the nations put is slavery the most high is not happy about that.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Black jews, Black Israelites the real Jews were sold in slavery and the most high commanding the gentile to confess the sin they place the Jews they place in slavery they going to judged. Calles them a synagogue of satan. Jewish people are descentdan of Romans Greeks Pagans Heathen.

Joel 3:2 (KJV) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:6 (KJV) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

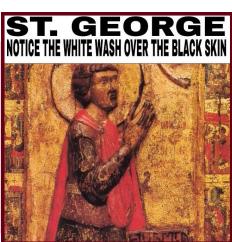




1 Maccabees 3:48 (KJVA) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.







Job 9:24 (KJVA) The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?



Joel 3:3 (KJV) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.



Jeremiah 16:19 (KJV) O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Titus 1:10 (KJV) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 (KJV) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12 (KJV) One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.

Titus 1:13 (KJV) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; **Titus 1:14 (KJV)** Not giving heed to Jewish fables, and commandments of men, that turn from the truth. **Titus 1:15 (KJV)** Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

G2451 (Strong)

Ιουδαϊκός

Ioudaikos

ee-oo-dah-ee-kos'

From <u>G2453</u>; *Judaic*, that is, *resembling a Judaean*: - Jewish.





Revelation 2:9 (KJV) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 (KJV) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Jeremiah 8:8 (KJV) How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

Matthew 23:1 Then spake Yashaya to the multitude, and to his disciples,

Matthew 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Matthew 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Matthew 23:5_ But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,



Matthew 23:6_ And love the uppermost rooms at feasts, and the chief seats in the synagogues, Matthew 23:7_ And greetings in the markets, and to be called of men, Rabbi, Rabbi.



Matthew 23:8-9

Matthew 23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.



Matthew 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Matthew 23:10 Neither be ye called masters: for one is your Master, even Christ.

Matthew 23:11 But he that is greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Matthew 23:16 Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!



Matthew 23:17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Matthew 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Matthew 23:19 *Ye* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

Matthew 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Matthew 23:24 Ye blind guides, which strain at a gnat, and swallow a camel.

Matthew 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:26_ *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.

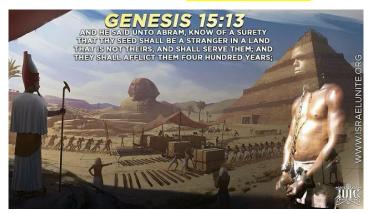
Matthew 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Matthew 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

Matthew 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

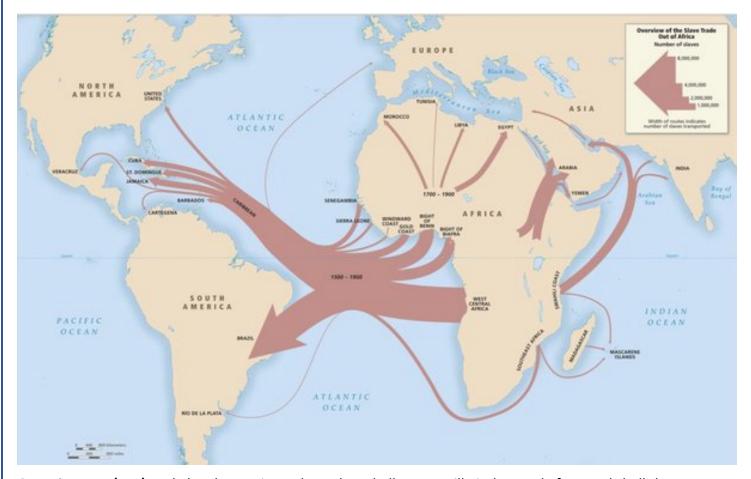
Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;



Galatians 3:17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

2 Esdras 7:28 For my son Yashaya shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.



Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.



400 Years Awaken Restore Prepare

https://www.youtube.com/watch?v=v9ih55SUack

Genesis 15:14 (KJVA) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

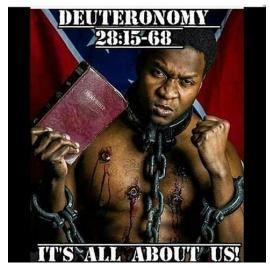
Acts 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years.



Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



This is what Happen to the Real Jews that Listen to Roman doctrine, the Jewish Doctrine or any religion, THE HEBREW ISRAELITES are chosen SEED A GENERATION BY BLOOD OF THE PROMISE THIS IS THE CURSES WE GOT SCATTERED BUT NATIONS DIDN'T HAVE TO PLACE US IN SLAVERY BY RACISM.



Deuteronomy 28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deuteronomy 28:17 Cursed shall be thy basket and thy store.

Deuteronomy 28:18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Deuteronomy 28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

Deuteronomy 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Deuteronomy 28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

Deuteronomy 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deuteronomy 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

Deuteronomy 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Deuteronomy 28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Deuteronomy 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

Deuteronomy 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

Deuteronomy 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

Deuteronomy 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

Deuteronomy 28:31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

Deuteronomy 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

Deuteronomy 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

Deuteronomy 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

Deuteronomy 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

Deuteronomy 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

Deuteronomy 28:37 And thou shall become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

Deuteronomy 28:38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

Deuteronomy 28:39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

Deuteronomy 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

Deuteronomy 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

Deuteronomy 28:42 All thy trees and fruit of thy land shall the locust consume.

Deuteronomy 28:43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

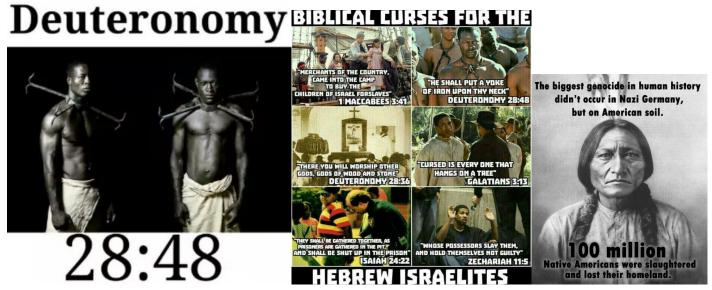
Deuteronomy 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deuteronomy 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteronomy 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;



COAT OF ARMS EAGLE



Deuteronomy 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Deuteronomy 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteronomy 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Deuteronomy 28:54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Deuteronomy 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Deuteronomy 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deuteronomy 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

Deuteronomy 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Deuteronomy 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Deuteronomy 28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Deuteronomy 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deuteronomy 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Deuteronomy 28:63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Deuteronomy 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

Deuteronomy 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

Deuteronomy 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Isaiah 49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

Micah 5:7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Read, Hebrewism to West Africa, Babylon from Timbuku

Lamentations 5:7 Our fathers have sinned, and are not; and we have borne their iniquities.

Deuteronomy 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Isaiah 5:11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, *till* wine inflame them!

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Isaiah 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Hosea 8:14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities:

but I will send a fire upon his cities, and it shall devour the palaces thereof.

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

Jeremiah 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

Jeremiah 3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Matthew 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Deuteronomy 6:4 Hear, O Israel: The LORD our God is one LORD:

H3478

יִשִׂרָאֵל

yiśrâ'êl

yis-raw-ale'

From H8280 and H410; *he will rule* as *God*; *Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

Ancient Hebrew Credo: Shami Yasharahala Ahayah Alayawan Ahayah Accad

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ancient						Modern Hebrew				
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ы ~	~ ~ ~	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	10	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546 Total ערהאל = אראים = Yasharahala = Israel - Israhel										

שרהאל = ረፋላዓwז = ישרהאל = Yasharahala = Israel - Israhel

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Psalms 147:19 (KJVA) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Гribe Name	Tribe Name in Hebrew	Meaning	Location	
Reuben	Ra-aw-ban	See a son	Aborigines of Australia/	
			Seminole Indians	
Simeon	Sha-mi-wan	Affliction Heard	Dominicans	
Levi	Law-ya	Joined to Me	Haitians	
Judah	Ya-ha-wa-dah	Praised of God	African-Americans	
Zebulon	Za-ba-wa-lan	Dwelling	Panamanians	
Ephraim	Ah-par-yam	Fruitful	Puerto Ricans	
Manasseh	Ma-na-shah	Made to Forget	Cubans	
Naphtali	Nap-thal-ya	My Wrestling	Hawaiians/Pacific	
			Islanders	
Gad	Gad	Troop	North American	
			Indians	
Asher	Ah-shar	Нарру	Argentineans,	
		N 377 131	Brazilians, Central and	
			South Americans	
Issachar	Yash-sha-kar	He is Hired	Mexicans	
Benjamin Ban-yam-yan		Son of the Right	Jamaicans, West Indies	

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

John 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Romans 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Romans 3:1 What advantage then hath the Jew? or what profit is there of circumcision?

Romans 3:2 Much every way: chiefly, because that unto them were committed the oracles of God.

Romans 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?

Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Romans 3:5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

Romans 3:6 God forbid: for then how shall God judge the world?

Romans 3:7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Revelation 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Revelation 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Revelation 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Revelation 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

Ephesians 1:3 Blessed *be* the God and Father of our Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Ephesians 1:5 Having predestinated us unto the adoption of children by Yashaya Christ to himself, according to the good pleasure of his will,

John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

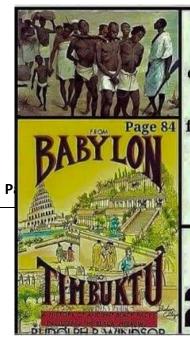
John 10:2 But he that entereth in by the door is the shepherd of the sheep.

John 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

John 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

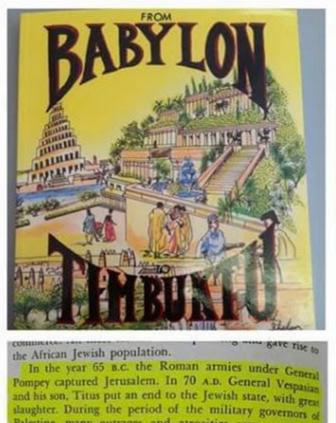
John 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

What Happened to the True Israelites



During the period from Pompey to Julius, it has been estimated that over 1,000,000 Jews fled into Africa, fleeing from Roman persecution and slavery. The slave markets were full of black Jewish slaves.

LUKE 21:20-24



In the year 65 B.C. the Roman armies under General Pompey captured Jerusalem. In 70 A.D. General Vespasian and his son, Titus put an end to the Jewish state, with great slaughter. During the period of the military governors of Palestine, many outrages and atrocities were committed against the residue of the people. During the period from Pompey to Julius, it has been estimated that over 1,000,000 Jews fled into Africa, fleeing from Roman persecution and slavery. The slave markets were full of black Jewish slaves.

And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone (Deut. 28:64).

This prophecy and all the residue of the prophecies contained in Deuteronomy 28:15-68 befell the black Jews after they disobeyed the laws of God. Many nations transported the Jews into slavery, and the sons of Israel transmigrated to every continent.

The Jewish philosopher. Philo (about 40 n.c.-40 A.B.), who lived in Alexandria. Egypt, said that one million Jews borders of Ethiopia. Professional transfer of Ethiopia.

Hosea 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

Colossians 1:26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Matthew 10:5 These twelve YASHA sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Deuteronomy 32:21 They have moved me to jealousy with that which is not God; they have provoked me to

- anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.
- 2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.
- 2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
- 2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
- 2 Kings 17:20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.
- 2 Kings 17:21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.
- 2 Kings 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;
- 2 Kings 17:23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
- 2 Esdras 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;
- 2 Esdras 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.
- 2 Esdras 13:41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,
- 2 Esdras 13:42 That they might there keep their statutes, which they never kept in their own land.
- 2 Esdras 13:43 And they entered into Euphrates by the narrow places of the river.
- 2 Esdras 13:44 For the most High then shewed signs for them, and held still the flood, till they were passed over.
- 2 Esdras 13:45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.
- 2 Esdras 13:46 Then dwelt they there until the latter time; and now when they shall begin to come,
- 2 Esdras 13:47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.
- 2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.
- 2 Esdras 13:49 Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain.
- 2 Esdras 13:50 And then shall he shew them great wonders.

Arzareth

They taught us in schools that Christopher Columbus found America on accident that he thought he was heading to India but he never he knew what he was doing and where he was heading.

He had a plan and an agenda to go and retrieve the Most High's people that were dwelling in the land which proves that the scriptures were true. So he wasn't the first that discovered the landf

It even makes reference to this in the Jewish Encycopledia under "Arzareth" they lead us to believe that America fell out of the sky and was just miraculously discovered when that was not the case and the only book to ever speak of that landmass was the Bible. http://www.jewishencyclopedia.com/articles/1867-arzareth



The unedited full-text of the 1906 Jewish Encyclopedia

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ARZARETH:



The name of the land beyond the great river, far away from the habitation of man, in which the Ten Tribes of Israel will dwell, observing the laws of Moses, until the time of the restoration, according to IV Esd. xiii. 45. Columbus identified America with this land. (See Kayserling's "Christopher Columbus," translated by Dr. C. Gross, p. 15.)

The name, it has been suggested by Schiller-Szinessy, is taken from Deut. xxix. 24-27, "Because they forsook the covenant of the Lord... and went and served other gods... the Lord rooted them out of their land... and cast them into another land [erez aĤeret] as this day." This passage is made to refer (in Mishnah Sanh. x. 3) to the Ten Tribes (compare Tosef., Sanh. xiii. 12; Bab. ib. 110b; Yer. ib. x. 29c; Ab. R. N., ed. Schechter, A, xxxvi. 108, and Bacher, "Agada der Tannaiten," i. 143). But different opinions are expressed by Akiba and Eliezer—the traditions are rather confused as to the names—whether the Ten Tribes may be expected to return or not, since this point is not determined in the Scriptural verse. One of them takes the words "as this day" to signify that "as the day goeth, but doth not return, so shall they who are cast off not return"; the other explains the words: "as the day begins with the darkness of the night, but turns into day, so shall the darkness of their banishment be turned into bright daylight" (Mishnah Sanh. I.c.). The fourth Book of Esdras took the latter view, which was adopted also by R. Judah ha-Nasi in the Tosefta (I.c.), who refers to Isa. xxvii. 13.

Bibliography:

Schiller-Szinessy, in Journal of Philology, iii. 114; Neubauer, Jew. Quart. Rev. i. 16.

He knew this because this is the same time that we were in Africa and they eventually came for us too, but he was reading the scriptures and he was trying to work out what happened to the Jews that disappeared out of the land of Assyria where did they go?

- 2 Kings 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.
- 2 Kings 17:2 And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him.

- 2 Kings 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.
- 2 Kings 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.
- 2 Kings 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.
- 2 Kings 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. So we can see here that the children of Israel were carried away into Assyria!
- 2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.
- 2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
- 2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
- 2 Maccabees 6:6 Neither was it lawful for a man to keep sabbath days or ancient fasts, or to profess himself at all to be a Jew.
- 2 Maccabees 6:7 And in the day of the kings birth, euery moneth they were brought by bitter constraint to eate of the sacrifices; and when the Feast of Bacchus was kept, the lewes were compelled to goe in procession to Bacchus, carying luie.
- 2 Maccabees 6:8 Moreouer there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolomee, against the lewes, that they should observe the same fashions, and be partakers of their sacrifices.
- 2 Maccabees 6:7 And in the day of the king's birth every month they were brought by bitter constraint to eat of the sacrifices; and when the fast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.
- 2 Maccabees 6:8 Moreover there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolemee, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:

Jeremiah 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

What did Ptolemy I do? Created a False God Serapis which the Romans approved as Zeus, Iesous, Jesus. The Romans Council of Nicea approved

Serapis was an invented god just as Christianity was copied from African Spirituality. Jesus was a composite of several Egyptian and Hellenistic deities who were introduced to the world at the beginning of the Ptolemaic (Greek) Period in Egypt during the reign of Ptolemy I.

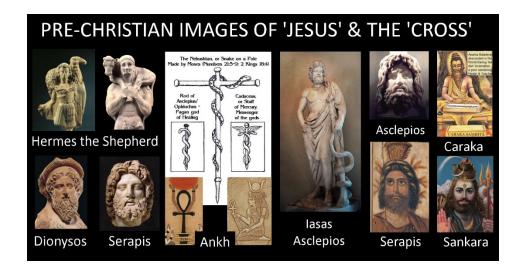
https://www.stewartsynopsis.com/jesus-serapis-christus-

horus#:~:text=Serapis%20was%20an%20invented%20god,the%20reign%20of%20Ptolemy%20I.

Jesus - Serapis Christus - Horus - Stewart Synopsis

<u>The Council of Nicea - The Council that ... - One World of Nations</u> www.oneworldofnations.com > 2015/03 > the-council-...

Mar 19, 2015 - The Council of Nicea - The Council that created Jesus Christ ... He created "Serapis", the made up Graeco-Egyptian god that was invented ... the black priests balls before they would endorse and comply with them. ... Of course, he also borrowed attributes from several Greek gods, such as Zeus and Hades.

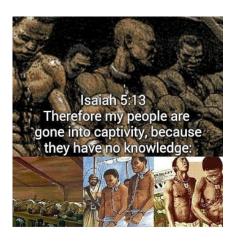






2 Maccabees 6:9 And whoso would not conform themselves to the manners of the Gentiles should be put to death. Then might a man have seen the present misery.

Isaiah 5:13 Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.



Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

400 Years Awaken Restore Prepare

https://www.youtube.com/watch?v=v9ih55SUack

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Deuterenomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

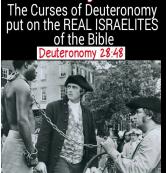
Ecclesiasticus 10:8

"Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another."

Ecclesiasticus 49:5

Therefore he gave their power unto others, and their glory to a strange nation.

The Holy Bible Deuteronomy



Therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things:

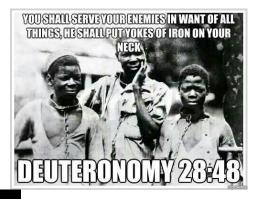
and he shall put a yoke of iron upon thy neck, with the base determed the stall be here.



28:48

Deuteronomy 28:48

"...and HE shall put
a YOKE of IRON
UPON THY NECK."



How "Negroes" (Hebrews) became



OF ONE RACE
OF ANOTHER

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151

עַרַב



ar-ab'

(Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.

H6151

IS IN THE BIBLE

ערב(Aramaic)ערב

'ărab

BDB Definition:

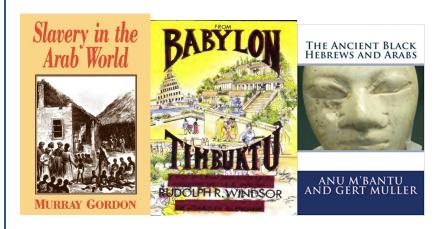
1) to mix, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

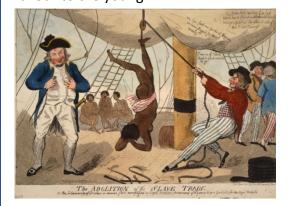
Part of Speech: verb

Nehemiah 13:3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

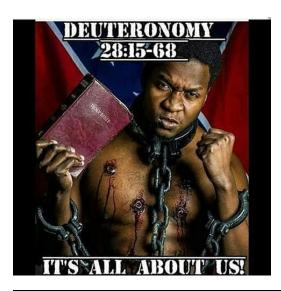


Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:









White man and Arab use False Doctrine to place us in slavery

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

H7069	H7069
קָנָה	קנה

qânâh

kaw-naw'

A primitive root; to *erect*, that is, *create*; by extension to *procure*, especially by purchase (causatively *sell*); by implication to *own:* - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

qânâh

BDB Definition:

1a) (Qal)
1a1) to get, acquire, obtain
1a1a) of God originating, creating, redeeming His people
1a1a1) possessor
1a1b) of Eve acquiring

1) to get, acquire, create, buy, possess

1a1c) of acquiring knowledge, wisdom

1a2) to buy

1b) (Niphal) to be bought

1c) (Hiphil) to cause to possess

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Psalms 55:21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

Isaiah 3:9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

Psalms 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

Psalms 50:17 Seeing thou hatest instruction, and castest my words behind thee.

Psalms 50:20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. Psalms 50:21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteronomy 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

Because we did not serve the Most High with gladness after he gave us everything this is what he did! Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151

עַרַב

'ărab

ar-ab'

(Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.

H6151

ערב(Aramaic)ערב

'ărab

BDB Definition:

1) to mix, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

Romans - Iron



mix with Arab



Psalms 106:35 But were mingled among the heathen, and learned their works.

Ezra 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Genesis 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

<u>Genesis 36:2</u> <u>Esau</u> took his wives of the <u>daughters</u> of <u>Canaan</u>; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Genesis 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Ezra 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ecclesiastes 1:9 The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

Psalms 106:36 And they served their idols: which were a snare unto them.

Psalms 106:37 Yea, they sacrificed their sons and their daughters unto devils,

Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Deuteronomy 28:68 - Sold Unto Your Enemies (Part 2)

Deuteronomy 28:64 - And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.



Christianity & It's God Jesus Wood



Islam & It's God Allah Stone

FYI: So through being sold Israel was scattered throughout all nations upon the earth, so with each Master of a nation buying them, they took on the Master's last name as showing they were the property of their Master, and they took on the religions of their Masters. So with the Most High never giving Israel a religion, this is how they began to worship other gods because the nations that enslaved them, Israel didn't speak their English tongue. So whatever the God was of the religion of their masters, Israel had to serve and worship. Through Islam they served stone such as the Kabba Stone as prophecy said, through Christianity they served wood such as the Cross as prophecy said. So the gods that Israel would be serving the most, would be Jehovah and his son Jesus, and Allah, and Buddha, which all are False Gods!

Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.













Deuteronomy 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

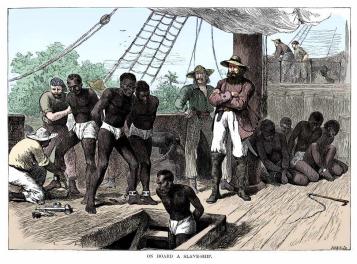
Deuteronomy 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.





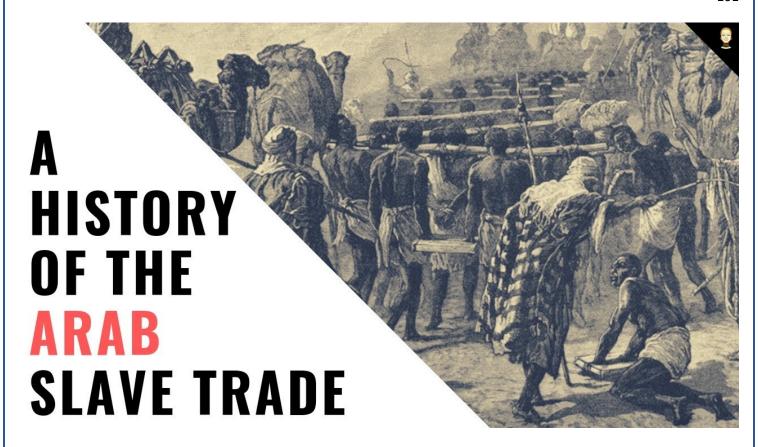


https://www.youtube.com/watch?v=Zwqy4XRiNBU

https://www.rmg.co.uk/stories/topics/history-transatlantic-slave-trade





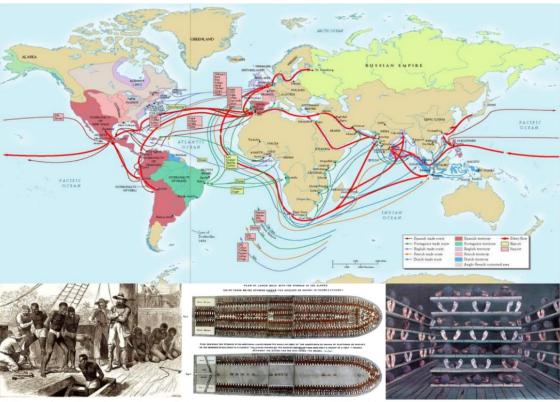


History Of The Arab Slave Trade

https://www.youtube.com/watch?v=PgrmoHhsKkw

1492 - 1619 TRANS-ATLANTIC SLAVE TRADE

Deuteronomy 28:68 – "And the LORD shall bring thee into Egypt again with **SHIPS**, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be **SOLD** unto your enemies for bondmen and bondwomen, and no man shall buy you."



Deuteronomy 28:48 – "Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a YOKE of IRON upon thy NECK, until he have destroyed thee."







Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Ezra 9:1 (KJV) Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 (KJV) For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Exiled from Land of Israel to Africa

Babylonian Talmud 94 says the Jews were exiled into Africa

https://www.sefaria.org/Sanhedrin.94a.14?lang=bi&with=all&lang2=en

Ray and Shmuel disagreed with regard to that statement of Sennacherib: One says he was a clever king and one says he was a foolish king. According to the one who says he was a clever king, he said that he is taking them to a land like their own, as he thought: If I say to them: I am taking you to a land that is superior to your land, they will say: You are lying. And as for the one who says he was a foolish king, he explains: If so, if he said that he is not taking them to a superior land, what is his greatness and how would they be convinced to go into exile?

The Gemara asks: To where did <u>Sennacherib</u> exile the ten tribes? <u>Mar Zutra</u> says: He exiled them to Afrikei, and <u>Rabbi Ḥanina</u> says: To the Selug Mountains. The Gemara adds: But those exiled from the kingdom of <u>Israel</u> spoke in disparagement of <u>Eretz Yisrael</u> and extolled the land of their exile. When they arrived at one place, they called it Shosh, as they said: It is equal [shaveh] to our land. When they arrived at another place, they called it Almin, as they said: It is like our world [almin], as <u>Eretz Yisrael</u> is also called *beit olamim*. When they arrived at a third place they called it Shosh the second [terei], as they said: For one measure of good in <u>Eretz Yisrael</u>, there are two [terein] here.

Babylonian Talmud 94 says the Jews were exiled into Africa https://halakhah.com/sanhedrin/sanhedrin 94.html

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Who are The 12 Lost Tribes Today

Deuteronomy 14:2 For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

Deuteronomy 26:18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldest keep all his commandments;

1 Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Acts 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Ephesians 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. **2Peter 3:8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

Genesis 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

Genesis 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Amos 2:11 (KJV) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:









12 Tribes of Israel:

Reuben - So called Seminole Indians /
Aboriginal Australians

Simeon - So called Dominicans

Levi - So called Haitians

Judah - So called African Americans / Negroes

Zebulon - Guatemalans/ Panamanians/
Hondorians/ Salvadorans/
Nicaraguans/Costa Ricans
Issachar - So called Mexicans
Gad - So called North American Indians

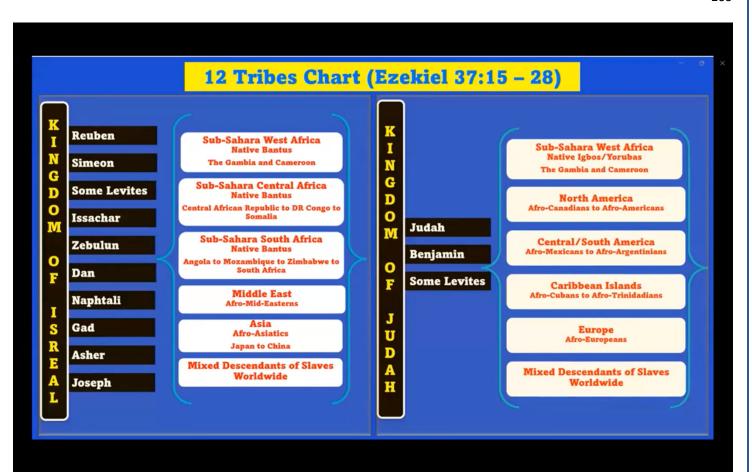
Asher - Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians

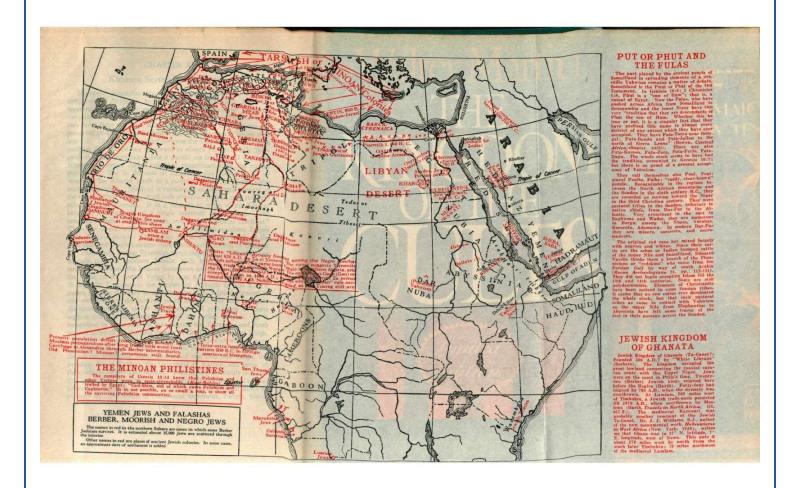
Naphtali - Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos

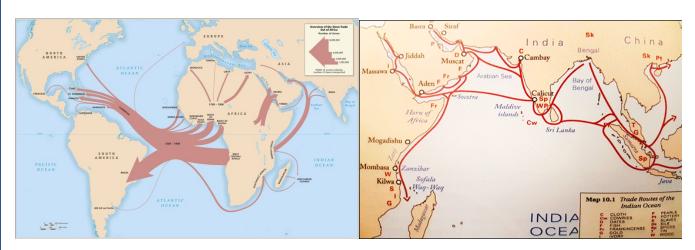
Ephraim - So called Puerto Ricans

Manasseh - So called Cubans

Benjamin - So called Jamaicans / Trinidadians / Guyanese/ West Indies







Deuteronomy 30:3 (KJV) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Ezra 9:1 (KJV) Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to

their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 (KJV) For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

H6148 (Strong) H6148 (Brown-Driver-Briggs) עַרַב ערב 'ârab 'ârab aw-rab' **BDB Definition:** A primitive root; to braid, that is, intermix; technically to traffic (as if by barter); also to give or be security (as a kind of 1) to pledge, exchange, mortgage, engage, occupy, exchange): - engage, (inter-) meddle (with), mingle (self), undertake for, give pledges, be or become surety, take on mortgage, occupy, give pledges, be (-come, put in) surety, pledge, give in pledge undertake. 1a) (Qal) 1a1) to take on pledge, go surety for 1a2) to give in pledge 1a3) to exchange 1a4) to pledge 1b) (Hithpael) 1b1) to exchange pledges 1b2) to have fellowship with, share Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root

<u>Jeremiah 25:20</u> And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

H6154 (Brown-Driver-Briggs)

ערב / ערב
'êreb / 'ereb

H6154 (Strong)

'êreb 'ereb

BDB Definition:

1) woof

1a) as mixed, interwoven

1b) knitted material

2) mixture, mixed people, mixed company

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H6148

ay'-reb, eh'-reb

The second form used in <u>1Ki 10:15</u> with the article prefixed); from <u>H6148</u>; the *web* (or transverse threads of cloth); also a *mixture*, (or *mongrel* race): - Arabia, mingled people, mixed (multitude), woof.

Jeremiah 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert.

2 Corinthians 6:16 (KJVA) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

Spiritual Israel | The Gentiles replace The Israelites lied to church they done away way with than stole the Blac man Identity by Genocide Slavery

https://www.youtube.com/watch?v=JxJ1 2pJzdQ

Leviticus 21:12 (KJV) Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God *is* upon him: I *am* the LORD.

Leviticus 21:7 (KJVA) They shall not take a wife *that is* a whore, or profane; neither shall they take a woman put away from her husband: for he *is* holy unto his God.

Leviticus 21:13 (KJVA) And he shall take a wife in her virginity.

Leviticus 21:14 (KJVA) A widow, or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

H1330 (Brown-Driver-Briggs)

בתולה

bethûlâh

BDB Definition:

1) virgin

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: passive participle of an unused root meaning to separate

H1330 (Strong)

בתולה

bethûlâh.

beth-oo-law'

Feminine passive participle of an unused root meaning to *separate*; a *virgin* (from her *privacy*); sometimes (by continuation) a *bride*; also (figuratively) a *city* or *state*: - maid, virgin.

Leviticus 11:44 (KJVA) For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Leviticus 11:44 (KJVA) For AHAYAH the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for AHAYAH holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Numbers 15:40 That ye may remember, and do all my commandments, and be holy unto your God.

<u>Deuteronomy 28:9</u> The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the <u>commandments</u> of the LORD thy God, and walk in his ways

Romans 7:12 (KJV) Wherefore the law is holy, and the commandment holy, and just, and good.

Psalms 119:151 Thou art near, O LORD; and all thy commandments are truth.

<u>Psalms 119:142</u> Thy righteousness is an everlasting righteousness, and thy law is the truth.

<u>Psalms 19:7</u> The <u>law</u> of the LORD *is* <u>perfect</u>, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 17:17 (KJV) Sanctify them through thy truth: thy word is truth.

<u>James 5:16</u> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Jeremiah 1:5 (KJV) Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Jeremiah 1:9 (KJV) Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Jeremiah 1:10 (KJV) See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

<u>Deuteronomy 14:2</u> For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

<u>Deuteronomy 26:19</u> And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

<u>1Peter 2:9</u> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 11:44 (KJVA) For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Leviticus 11:44 (KJVA) For AHAYAH the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for AHAYAH holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

H6942 (Brown-Driver-Briggs)

קדשׁ

qâdash

BDB Definition:

- 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate
 - 1a) (Qal)
 - 1a1) to be set apart, be consecrated
 - 1a2) to be hallowed
 - 1a3) consecrated, tabooed
 - 1b) (Niphal)
 - 1b1) to show oneself sacred or majestic
 - 1b2) to be honoured, be treated as sacred
 - 1b3) to be holy
 - 1c) (Piel)
 - 1c1) to set apart as sacred, consecrate, dedicate
 - 1c2) to observe as holy, keep sacred
 - 1c3) to honour as sacred, hallow
 - 1c4) to consecrate
 - 1d) (Pual)
 - 1d1) to be consecrated
 - 1d2) consecrated, dedicated
 - 1e) (Hiphil)
 - 1e1) to set apart, devote, consecrate
 - 1e2) to regard or treat as sacred or hallow
 - 1e3) to consecrate
 - 1f) (Hithpael)
 - 1f1) to keep oneself apart or separate

H6942

קָדַשׁ

qâdash

kaw-dash'

A primitive root;

to be (causatively make, pronounce or observeas) clean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Total KJV occurrences: 171

1f2) to cause Himself to be hallowed (of God) 1f3) to be observed as holy 1f4) to consecrate oneself Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root H6918 (Brown-Driver-Briggs) H6918 (Strong) קדשׁ / קדושׁ קַדשׁ קָדוֹשׁ gâdôsh gâdôsh qâdôsh **BDB Definition:** kaw-doshe', kaw-doshe' 1) sacred, holy, Holy One, saint, set apart From H6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: - holy (One), saint. Part of Speech: adjective

Leviticus 21:15 (KJVA) Neither shall he profane his seed among his people: for I the LORD do sanctify him. **Leviticus 21:15** angayihlambeli imbewu yakhe phakathi kwa<mark>bantu</mark> bakowabo; ngokuba ndinguYehova omngcwalisayo.

1 John 5:19 (KJVA) And we know that we are of God, and the whole world lieth in wickedness.

A Related Word by BDB/Strong's Number: from H6942

1 John 2:15 (KJVA) Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

James 4:4 (KJVA) Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

1 Corinthians 10:20 (KJVA) But *I say,* that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Hosea 4:6 (KJVA) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Enoch 65:6. And a command has gone out from the Lord against those who dwell upon the dry ground that this must be their end. For they have learnt all the secrets of the Angels, and all the wrongdoings of the satans, and all their secret power, and all the power of those who practice magic arts, and the power of enchantments, and the power of those who cast molten images for all the Earth.

2 Corinthians 4:4 (KJVA) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Mark 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Romans 12:2 (KJVA) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

- **1 Corinthians 2:11 (KJVA)** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
- **1 Corinthians 2:10 (KJVA)** But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
- 2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Proverbs 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

1 Thessalonians 4:11 (KJVA) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Psalms 119:127 (KJV) Therefore I love thy commandments above gold; yea, above fine gold. 1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

Psalms 119:128 (KJV) Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Love is commandments part of the Gospel no religion

- 2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- 1 Thessalonians 4:11 (KJVA) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

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Psalms 119:128 (KJV) Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Hebrews 13:17 (KJV) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 10:28 (KJV) He that despised Moses' law died without mercy under two or three witnesses:

<u>Heb 10:25</u> Not forsaking the assembling of ourselves together, as the manner of some *is;* but exhorting *one another:* and so much the more, as ye see the day approaching.

<u>Heb 10:26</u> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<u>Heb 10:27</u> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments. Mark 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Hosea 4:6 (KJV) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 19:29 (KJV) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Psalms 19:8 (KJV) The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

James 1:22 (KJV) But be ye doers of the word, and not hearers only, deceiving your own selves. James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Deuteronomy 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 4:8 (KJV) He that loveth not knoweth not God; for God is love.

Ecclesiastes 12:13 (KJVA) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

James 1:22 (KJV) But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Leviticus 19:18 (KJV) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Mark 12:31 (KJV) And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

Psalms 19:8 (KJV) The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Mark 12:30 (KJV) And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1 John 4:19 We love him, because he first loved us.

1 John 4:8 (KJV) He that loveth not knoweth not God; for God is love.

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Deuteronomy 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect

John 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Deu 11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deu 11:19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deu 11:20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

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Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Mark 8:35 (KJVA) For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 8:34 (KJVA) And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:36 (KJVA) For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Jeremiah 29:13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

Jeremiah 29:14_ And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Genesis 32:27 And he said unto him, What is thy name? And he said, Jacob.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Deuteronomy 7:3 (KJVA) Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4 (KJVA) For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Psalms 37:23 (KJVA) The steps of a *good* man are ordered by the LORD: and he delighteth in his way. **Deuteronomy 23:8 (KJVA)** The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

Numbers 36:9 (KJVA) Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Ezekiel 47:21 So shall ye divide this land unto you according to the tribes of Israel.

Ezekiel 47:22 And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Ezekiel 47:23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

James 1:1 (KJVA) James, a servant of God and of the Lord Yashaya Christ, to the twelve tribes which are scattered abroad, greeting

Isaiah 14:1 (KJVA) For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Matthew 5:14 (KJVA) Ye are the light of the world. A city that is set on an hill cannot be hid.

Amos 3:1 (KJVA) Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

Amos 3:2 (KJVA) You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

1Corinthians 6:8 Nay, ye do wrong, and defraud, and that *your* brethren.

1Corinthians 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Corinthians 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Yashaya, and by the Spirit of our God.

Deuteronomy 32:20 (KJVA) And he said, I will hide my face from them, I will see what their end *shall be:* for they *are* a very froward generation, children in whom *is* no faith.

James 4:8 (KJVA) Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

Obadiah 1:15 (KJVA) For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Jeremiah 16:19 (KJVA) O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

John 8:32 (KJVA) And ye shall know the truth, and the truth shall make you free.

John 17:17 (KJVA) Sanctify them through thy truth: thy word is truth.

2 Corinthians 6:16 (KJVA) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

12 Tribes

Reuben - Seminole Indians, Aboriginal Australians



Genesis 49:3 Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Genesis 49:4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou *it*: he went up to my couch.

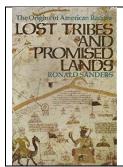
Deuteronomy 21:15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

Deuteronomy 21:16 Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

Deuteronomy 21:17 But he shall acknowledge the son of the hated *for* the firstborn, by giving him a double portion of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his.

Deuteronomy 27:20 Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

1 Chronicles 5:1 Now the sons of Reuben the firstborn of Israel, (for he *was* the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.



(The book of Genesis describes Reuben as Jacob's strength and might due to fact that he was the firstborn of the twelve tribes please read **Genesis 49:3.** Reuben's dignity and power describes the honorable spirit that he possessed which refrained him from signing any treaties with the European (Esau) settlers. Unstable as water describes the nomadic lifestyles that are led by the other sons of Reuben who are Australia's Aboriginal tribes. This is also in reference to the Aboriginal Australians who still till this day live a very primitive lifestyle. You can find morere information on Reuben in a book called the **Lost Tribes in the Promised Land pgs.364-365.**)

Location



Simeon-Dominican Republic, The Lemba, Remba, Sena, or Mwenye are a Bantu-speaking ethnic group which is native to Zimbabwe and South Africa, with smaller branches in Mozambique and Malawi. Ashanti are in

Ghana, Taino Indians



Genesis 49:5 Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.

Genesis 49:6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Genesis 49:7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Proverbs 18:9 He also that is slothful in his work is brother to him that is a great waster.

Genesis 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

(The Scripture says that instruments of cruelty are in the habitation of Simeon. This is in reference to the religious practices (Santeria) of the so-called Dominicans, which are heavily influenced by voodoo. Simeon and his brother Levi are mentioned as being partakers in voodoo, which a form of black magic. Jacob then states that his sons Simeon and Levi would be divided in Jacob. Though Simeon and Levi live on the same exact island and deal with the same exact religious practices, they can't seem to get along one with the other. Simeon is one of the 10 tribes who after the Assyrian captivity, set shore to the Americas which can be read in **2 Kings 17:17-41 and 2 Esdras 13:39-47.**)

Location



Levi – Kings and Priest, Scattered in all nations, Haitians, The Lemba, Balimba, Remba, Sena, or Mwenye are a Bantu-speaking ethnic group which is native to Zimbabwe and South Africa, with smaller branches in Mozambique and Malawi. Ashanti are in Ghana, Akan, Mali, Malawi, Senegal, Congo, Sierra Leone, Sao Tome, Benin, Togo, Guinea, Angola, Cameroon, Nigeria, Yoruba, igbo, Madagascar, North America, South America, Caribbean, Europe, Morocco, Spain, Portugal, Arabian, Taino Indians, Bantus



Haitians-Afro Haitians, Black Haitians

Afro-Haitians or **Black Haitians** are <u>Haitians</u> who trace their full or partial ancestry to <u>Sub-Saharan Africa</u>. They form the largest racial group in Haiti and together with other <u>Afro-Caribbean</u> groups, the largest racial group in the region.

The majority of Afro-Haitians are descendants of enslaved Africans brought to the island by the <u>Spanish Empire</u> and the <u>Kingdom of France</u> to work on plantations. Since the <u>Haitian Revolution</u>, Afro-Haitians have been the largest racial group in the country, accounting for 85% of the population in the early 21st century. The remaining 15% of the population is made up of <u>mixed persons</u> (mixed African and European descent) and other minor groups (<u>European</u>, Arab, and Asian descent). The African people of Haiti derived from various areas, spanning from <u>Senegal</u> to the <u>Congo</u>. Most of which were

brought from West Africa, with a considerable number also brought from Central Africa. Some of these groups include those from the former Kongo kingdom (Kongo), Benin (Ewe^[3] and Yoruba) and Togo land. Others in Haiti were brought from Senegal, Guinea (imported by the Spanish since the sixteenth century and then by the French), Sierra Leone, Windward Coast, Angola, Cameroon, Nigeria, Ghana, Togo, and Southeast Africa (such as the Bara tribesmen of Madagascar, who were brought to Haiti in the eighteenth century). Haitian culture is very tied to West African culture, especially that of pre-colonialism Benin, Haitian Vodou mostly has origins from the original West African Vodun of Benin and the French-based Haitian Creole language has influences from several African languages including the Fon language. At the time of the Haitian Revolution war, an event that involved the expulsion of many whites (mostly French) in Haiti, many of the blacks in Haiti were African-born and had no non-African admixture. This was because the average African slave in colonial Haiti had a short life span and France continuously imported thousands of Africans yearly to keep the slave population up, by 1790 there were nearly 600,000 slaves, outnumbering whites about 20 to 1.

https://en.wikipedia.org/wiki/Afro-

Haitians#:~:text=The%20African%20people%20of%20Haiti,and%20Yoruba)%20and%20Togo%20land.

Lemba

https://www.hebrewigbo.com/lemba.html

https://www.youtube.com/watch?v=0fCPaCTnxTo

FINDING THE LEMBA

https://www.youtube.com/watch?v=0fCPaCTnxTo



Ashanti



https://www.hebrewigbo.com/ashanti-of-ghana.html

<u>Num 26:59</u> And the name of Amram's wife *was* Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

<u>Lev 21:1</u> And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

<u>Deu 27:9</u> And <u>Moses</u> and the <u>priests</u> the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

<u>Deu 31:9</u> And <u>Moses</u> wrote this law, and delivered it unto the <u>priests</u> the <u>sons of Levi</u>, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

<u>Heb 7:5</u> And verily they that are of the sons of <u>Levi</u>, who receive the office of the priesthood, have a commandment to take <u>tithes</u> of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

<u>Heb 7:9</u> And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

<u>Num 18:26</u> Thus speak unto the <u>Levites</u>, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, *even* a tenth *part* of the tithe.

<u>Neh 10:38</u> And the priest the son of Aaron shall be with the <u>Levites</u>, when the <u>Levites</u> take tithes: and the <u>Levites</u> shall bring up the <u>tithe</u> of the tithes unto the house of our God, to the chambers, into the treasure house.

Deu 14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

<u>Deu 14:28</u> At the end of three years thou shalt bring forth all the <u>tithe</u> of thine increase the same <u>year</u>, and shalt lay *it* up within thy gates:

Exo 28:4 And these *are* the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Exo 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

Exo 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Exo 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

<u>Jos 7:1</u> But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

Jos 7:18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

H5912 (Strong)

H5912 (Brown-Driver-Briggs)

۷ζإ

'âkân

aw-kawn'

From an unused root meaning to *trouble*; *troublesome*; *Akan*, an Israelite: - Achan. Compare H5917.

עכן

`âkân

BDB Definition:

Achan = "troubler"

1) a Judaite who violated God's specific ban on taking any loot from the captured city of Jericho and was stoned to death along with his family for this violation

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: from an unused root meaning to trouble

Jos 15:42 Libnah, and Ether, and Ashan,

H6228 (Brown-Driver-Briggs)

עשׁן

'âshân

BDB Definition:

Ashan = "smoke"

1) a city in the lowland of Judah later mentioned as belonging to Simeon

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H6227

Jos 19:7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

1Ch 4:32 And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

1Ch 6:59 And **Ashan** with her suburbs, and Bethshemesh with her suburbs:

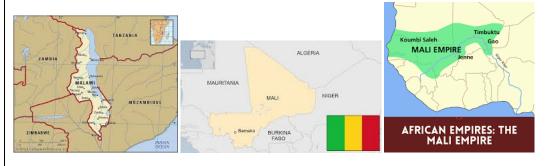
<u>Jos 7:19</u> And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide *it* not from me.

Jos 7:20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

Jos 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

<u>Jos 22:20</u> Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

Mahli, Malawi - Mali, Malawi are the Levites





Explorersweb »

https://explorersweb.com

9 Aug 2022 — Some people believe that **Abu Bakr established** a colony in Brazil, where he traded with the Tupi people and sent New World wealth back to **Mali**.

African King, Mansa Abubakari II Discovered America in ...



The Savannah Tribune

https://www.savannahtribune.com

8 Jun 2022 — African King, Mansa Abubakari II Discovered America in 1312, 180 Years Before Columbus - The Savannah Tribune.

https://www.hebrewigbo.com/mali-jews.html

<u>Num 3:20</u> And the sons of Merari by their families; Mahli, and Mushi. These *are* the families of the Levites according to the house of their fathers.

H4249 (Strong)

H4249 (Brown-Driver-Briggs)

מַחָלִי

machlîy

makh-lee'

From H2470; sick; Machli, the name of two Israelites: - Mahli.

machlîy

מחלי

BDB Definition:

Mahli = "sick"

1) son of Merari and grandson of Levi; progenitor of the

family of the Mahlites

2) son of Mushi, grandson of Merari, and great grandson of Levi

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: from H2470

1Ch 6:19 The sons of Merari; Mahli, and Mushi. And these *are*the families of the Levites according to their fathers.

1Ch 6:29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

1Ch 6:47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

<u>1Ch 23:21</u> The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

1Ch 23:23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

1Ch 24:26 The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno.

1Ch 24:28 Of Mahli came Eleazar, who had no sons.

1Ch 24:30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers

<u>Ezr 8:18</u> And by the good hand of our God upon us they brought us a man of understanding, of the sons of <u>Mahli</u>, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

chrome-

extension://efaidnbmnnnibpcajpcglclefindmkaj/https://digitalcommons.csumb.edu/cgi/viewcontent.cgi?article=1000&context=caps thes#:~:text=According%20to%20the%20Book%2C%20following,of%20Kush%20for%20forty%20years.

THE LEMBA TRIBE AND BANTU PRIESTHOOD (MALAWI)

bantubiblicalisraelites.com
https://bantubiblicalisraelites.com

5 Sep 2022 — The word Lemba for instance is a Kikongo word for priest, and country name **Malawi** (Mulawi/Walawi) is a Swahili word for **Levite**, unlike the rest ...

Levite Appointed King of Judah

1Ki 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

אסא (Strong)

H609 (Strong)

אסא

'âsâ'

aw-saw'

BDB Definition:

Asa = "healer: injurious (?)"

Of uncertain derivation; Asa, the name of a king and of a Levite: - Asa.	1) king of Judah, son of Abijam, father of Jehoshaphat
	2) a Levite
	Part of Speech: noun proper masculine
	A Related Word by BDB/Strong's Number: of uncertain derivation

1Ki 15:9 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

H609 (Brown-Driver-Briggs)

אסא

'âsâ'

BDB Definition:

Asa = "healer: injurious (?)"

1) king of Judah, son of Abijam, father of Jehoshaphat

2) a Levite

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: of uncertain derivation

H609 (Brown-Driver-Briggs)

אסא

'âsâ'

BDB Definition:

Asa = "healer: injurious (?)"

1) king of Judah, son of Abijam, father of Jehoshaphat

2) a Levite

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: of uncertain derivation

1Ki 15:11 And Asa did that which was right in the eyes of the LORD, as did David his father.

1Ki 15:13 And also Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt *it* by the brook Kidron.

1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

1Ki 15:16 And there was war between Asa and Baasha king of Israel all their days.

1Ki 15:17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

<u>1Ki 15:18</u> Then <u>Asa</u> took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king <u>Asa</u> sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

<u>1Ki</u> 15:20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

1Ki 15:22 Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

1Ki 15:23 The rest of all the acts of **Asa**, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

1Ki 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

- **1Ki 15:25** And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.
- **1Ki 15:28** Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.
- **1Ki 15:32** And there was war between Asa and Baasha king of Israel all their days.
- **1Ki 15:33** In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.
- 1Ki 16:8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.
- 1Ki 16:10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.
- **1Ki 16:15** In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people *were*encamped against Gibbethon, which *belonged* to the Philistines.
- 1Ki 16:23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.
- <u>1Ki 16:29</u> And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
- 1Ki 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.
- **1Ki 22:43** And he walked in all the ways of **Asa** his father; he turned not aside from it, doing *that which was* right in the eyes of the LORD: nevertheless the high places were not taken away; *for* the people offered and burnt incense yet in the high places.
- 1Ki 22:46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.
- 1Ch 3:10 And Solomon's son was Rehoboam, Abia his son, Asahis son, Jehoshaphat his son,
- <u>1Ch 9:16</u> And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.
- <u>2Ch 14:1</u> So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.
- <u>2Ch 14:2</u> And Asa did that which was good and right in the eyes of the LORD his God:
- <u>2Ch 14:8</u> And <u>Asa</u> had an army *of men* that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.
- 2Ch 14:10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.
- <u>2Ch 14:11</u> And Asa cried unto the LORD his God, and said, LORD, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou *art* our God; let not man prevail against thee.
- 2Ch 14:12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.
- <u>2Ch 14:13</u> And <u>Asa</u> and the people that *were* with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
- <u>2Ch 15:2</u> And he went out to meet <u>Asa</u>, and said unto him, Hear ye me, <u>Asa</u>, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
- **2Ch 15:8** And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.
- 2Ch 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
- <u>2Ch 15:16</u> And also *concerning* Maachah the mother of <u>Asa</u> the king, he removed her from *being* queen, because she had made an idol in a grove: and <u>Asa</u> cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.
- 2Ch 15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.
- <u>2Ch 15:19</u> And there was no *more* war unto the five and thirtieth year of the reign of Asa.

<u>2Ch 16:1</u> In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

<u>2Ch 16:2</u> Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

<u>2Ch 16:4</u> And Benhadad hearkened unto king <u>Asa</u>, and sent the captains of his armies against the cities of Israel; and they smote lion, and Dan, and Abelmaim, and all the store cities of Naphtali.

<u>2Ch 16:6</u> Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

<u>2Ch 16:7</u> And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

<u>2Ch 16:10</u> Then Asa was wroth with the seer, and put him in a prison house; for *he was* in a rage with him because of this *thing*. And Asa oppressed *some* of the people the same time.

2Ch 16:11 And, behold, the acts of Asa, first and last, lo, they arewritten in the book of the kings of Judah and Israel.

<u>2Ch 16:12</u> And <u>Asa</u> in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great:* yet in his disease he sought not to the LORD, but to the physicians.

2Ch 16:13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

<u>2Ch 17:2</u> And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

<u>2Ch 20:32</u> And he walked in the way of <u>Asa</u> his father, and departed not from it, doing *that which was* right in the sight of the LORD.

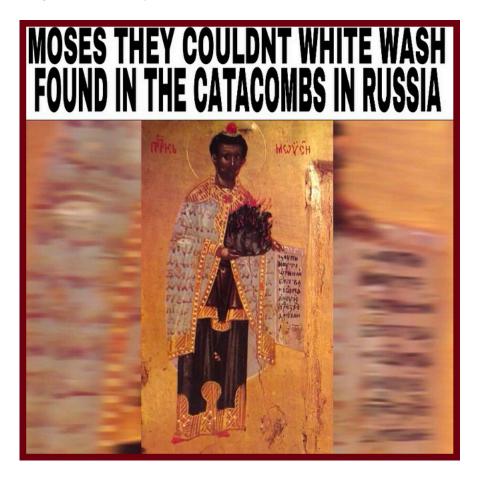
<u>2Ch 21:12</u> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

<u>Jer 41:9</u> Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, wasit which <u>Asa</u> the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that wereslain.

Mat 1:7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

Mat 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

Moses a Levite was King of Cush/Ethiopia



Moses Rule King of Cush(Ethiopia)

Jasher 72:21 At that time that the war and the siege were against Cush, Moses fled from Egypt from Pharaoh who sought to kill him for having slain the Egyptian.22 And Moses was eighteen years old when he fled from Egypt from the presence of Pharaoh, and he fled and escaped to the camp of Kikianus, which at that time was besieging Cush.23 And Moses was nine years in the camp of Kikianus king of Cush, all the time that they were besieging Cush, and Moses went out and came in with them. 24 And the king and princes and all the fighting men loved Moses, for he was great and worthy, his stature was like a noble lion, his face was like the sun, and his strength was like that of a lion, and he was counsellor to the king. 25 And at the end of nine years, Kikianus was seized with a mortal disease, and his illness prevailed over him, and he died on the seventh day. 26 So his servants embalmed him and carried him and buried him opposite the city gate to the north of the land of Egypt. 27 And they built over him an elegant strong and high building, and they placed great stones below. 28 And the king's scribes engraved upon those stones all the might of their king Kikianus, and all his battles which he had fought, behold they are written there at this day.29 Now after the death of Kikianus king of Cush it grieved his men and troops greatly on account of the war. 30 So they said one to the other, Give us counsel what we are to do at this time, as we have resided in the wilderness nine years away from our homes. 31 If we say we will fight against the city many of us will fall wounded or killed, and if we remain here in the siege we shall also die. 32 For now all the kings of Aram and of the children of the east will hear that our king is dead, and they will attack us suddenly in a hostile manner, and they will fight against us and leave no remnant of us. 33 Now therefore let us go and make a king over us, and let us remain in the siege until the city is delivered up to us. 34 And they wished to choose on that day a man for king from the army of Kikianus, and they found no object of their choice like Moses to reign over them. 35 And they hastened and stripped off each man his garments and cast them upon the ground, and they made a great heap and placed Moses thereon. 36 And they rose up and blew with trumpets and called out before him, and said, May the king live, may the king live! 37 And all the people and nobles swore unto him to give him for a wife Adoniah the queen, the Cushite, wife of Kikianus, and they made Moses king over them on that day. 38 And all the people of Cush issued a proclamation on that day, saying, Every man must give something to Moses of what is in his possession. 39 And they spread out a sheet upon the heap, and every man cast into it something of what he had, one a gold earring and the other a coin. 40 Also of onyx stones, bdellium, pearls and marble did the children of Cush cast unto Moses upon the heap, also silver and gold in great abundance. 41 And Moses took all the silver and gold, all the vessels, and the bdellium and onyx stones, which all the children of Cush had given to him, and he placed them amongst his treasures. 42 And Moses reigned over the children of Cush on that day, in the place of Kikianus king of Cush.

Jasher 73:1 In the fifty-fifth year of the reign of Pharaoh king of Egypt, that is in the hundred and fifty-seventh year of the Israelites going down into Egypt, reigned Moses in Cush.2 Moses was twenty-seven years old when he began to reign over Cush, and forty years did he reign. 3 And the Lord granted Moses favor and grace in the eyes of all the children of Cush, and the children of Cush loved him exceedingly, so Moses was favored by the Lord and by men. 4 And in the seventh day of his reign, all the children of Cush assembled and came before Moses and bowed down to him to the ground. 5 And all the children spoke together in the presence of the king, saying, Give us counsel that we may see what is to be done to this city. 6 For it is now nine years that we have been besieging round about the city, and have not seen our children and our wives. 7 So the king answered them, saying, If you will hearken to my voice in all that I shall command you, then will the Lord give the city into our hands and we shall subdue it. 8 For if we fight with them as in the former battle which we had with them before the death of Kikianus, many of us will fall down wounded as before. 9 Now therefore behold here is counsel for you in this matter; if you will hearken to my voice, then will the city be delivered into our hands. 10 So all the forces answered the king, saying, All that our lord shall command that will we do. 11 And Moses said unto them, Pass through and proclaim a voice in the whole camp unto all the people, saying, 12 Thus says the king, Go into the forest and bring with you of the young ones of the stork, each man a young one in his hand. 13 And any person transgressing the word of the king, who shall not bring his young one, he shall die, and the king will take all belonging to him. 14 And when you shall bring them they shall be in your keeping, you shall rear them until they grow up, and you shall teach them to dart upon, as is the way of the young ones of the hawk. 15 So all the children of Cush heard the words of Moses, and they rose up and caused a proclamation to be issued throughout the camp, saying, 16 Unto you, all the children of Cush, the king's order is, that you go all together to the forest, and catch there the young storks each man his young one in his hand, and you shall bring them home. 17 And any person violating the order of the king shall die, and the king will take all that belongs to him. 18 And all the people did so, and they went out to the wood and they climbed the fir trees and caught, each man a young one in his hand, all the young of the storks, and they brought them into the desert and reared them by order of the king, and they taught them to dart upon, similar to the young hawks. 19 And after the young storks were reared, the king ordered them to be hungered for three days, and all the people did so. 20 And on the third day, the king said unto them, strengthen yourselves and become valiant men, and put on each man his armor and gird on his sword upon him, and ride each man his horse and take each his young stork in his hand. 21 And we will rise up and fight against the city at the place where the serpents are; and all the people did as the king had ordered. 22 And they took each man his young one in his hand, and they went away, and when they came to the place of the serpents the king said to them, Send forth each man his young stork upon the serpents. 23 And they sent forth each man his young stork at the king's order, and the young storks ran upon the serpents and they devoured them all and destroyed them out of that place. 24 And when the king and people had seen that all the serpents were destroyed in that place, all the people set up a great shout. 25 And they approached and fought against the city and took it and subdued it, and they entered the city. 26 And there died on that day one thousand and one hundred men of the people of the city, all that inhabited the city, but of the people besieging not one died. 27 So all the children of Cush went each to his home, to his wife and children and to all belonging to him. 28 And Balaam the magician, when he saw that the city was taken, he opened the gate and he and his two sons and eight brothers fled and returned to Egypt to Pharaoh king of Egypt. 29 They are the sorcerers and magicians who are mentioned in the book of the law, standing against Moses when the Lord brought the plagues upon Egypt. 30 So Moses took the city by his wisdom, and the children of Cush placed him on the throne instead of Kikianus king of Cush. 31 And they placed the royal crown upon his head, and they gave him for a wife Adoniah the Cushite queen, wife of Kikianus.32 And Moses feared the Lord God of his fathers, so that he came not to her, nor did he turn his eyes to her. 33 For Moses remembered how Abraham had made his servant Eliezer swear, saying unto him, Thou shalt not take a woman from the daughters of Canaan for my son Isaac. 34 Also what Isaac did when Jacob had fled from his brother, when he commanded him, saying, Thou shalt not take a wife from the daughters of Canaan, nor make alliance with any of the children of Ham. 35 For the Lord our God gave Ham the son of Noah, and his children and all his seed, as slaves to the children of Shem and to the children of Japheth, and unto their seed after them for slaves, forever. 36 Therefore Moses turned not his heart nor his eyes to the wife of Kikianus all the days that he reigned over Cush. 37 And Moses feared the Lord his God all his life, and Moses walked before the Lord in truth, with all his heart and soul, he turned not from the right way all the days of his life; he declined not from the way either to the right or to the left, in which Abraham, Isaac and Jacob had walked. 38 And Moses strengthened himself in the kingdom of the children of Cush, and he guided the children of Cush with his usual wisdom, and Moses prospered in his kingdom. 39 And at that time Aram and the children of the east heard that Kikianus king of Cush had died, so Aram and the children of the east rebelled against Cush in those days. 40 And Moses gathered all the children of Cush, a people very mighty, about thirty thousand men, and he went forth to fight with Aram and the children of the east. 41 And they went at first to the children of the east, and when the children of the east heard their report, they went to meet them, and engaged in battle with them. 42 And the war was severe against the children of the east, so the Lord gave all the children of the east into the hand of Moses, and about three hundred

men fell down slain. 43 And all the children of the east turned back and retreated, so Moses and the children of Cush followed them and subdued them, and put a tax upon them, as was their custom. 44 So Moses and all the people with him passed from there to the land of Aram for battle. 45 And the people of Aram also went to meet them, and they fought against them, and the Lord delivered them into the hand of Moses, and many of the men of Aram fell down wounded. 46 And Aram also were subdued by Moses and the people of Cush, and also gave their usual tax. 47 And Moses brought Aram and the children of the east under subjection to the children of Cush, and Moses and all the people who were with him, turned to the land of Cush.48 And Moses strengthened himself in the kingdom of the children of Cush, and the Lord was with him, and all the children of Cush were afraid of him.

Jasher 76: 1 And Moses the son of Amram was still king in the land of Cush in those days, and he prospered in his kingdom, and he conducted the government of the children of Cush in justice, in righteousness, and integrity. 2 And all the children of Cush loved Moses all the days that he reigned over them, and all the inhabitants of the land of Cush were greatly afraid of him.3 And in the fortieth year of the reign of Moses over Cush, Moses was sitting on the royal throne whilst Adoniah the queen was before him, and all the nobles were sitting around him. 4 And Adoniah the queen said before the king and the princes, What is this thing which you, the children of Cush, have done for this long time? 5 Surely you know that for forty years that this man has reigned over Cush he has not approached me, nor has he served the gods of the children of Cush. 6 Now therefore hear, O ye children of Cush, and let this man no more reign over you as he is not of our flesh. 7 Behold Menacrus my son is grown up, let him reign over you, for it is better for you to serve the son of your lord, than to serve a stranger, slave of the king of Egypt. 8 And all the people and nobles of the children of Cush heard the words which Adoniah the queen had spoken in their ears. 9 And all the people were preparing until the evening, and in the morning they rose up early and made Menacrus, son of Kikianus, king over them. 10 And all the children of Cush were afraid to stretch forth their hand against Moses, for the Lord was with Moses, and the children of Cush remembered the oath which they swore unto Moses, therefore they did no harm to him. 11 But the children of Cush gave many presents to Moses, and sent him from them with great honor. 12 So Moses went forth from the land of Cush, and went home and ceased to reign over Cush, and Moses was sixty-six years old when he went out of the land of Cush, for the thing was from the Lord, for the period had arrived which he had appointed in the days of old, to bring forth Israel from the affliction of the children of Ham. 13 So Moses went to Midian, for he was afraid to return to Egypt on account of Pharaoh, and he went and sat at a well of water in Midian. 14 And the seven daughters of Reuel the Midianite went out to feed their father's flock. 15 And they came to the well and drew water to water their father's flock. 16 So the shepherds of Midian came and drove them away, and Moses rose up and helped them and watered the flock. 17 And they came home to their father Reuel, and told him what Moses did for them. 18 And they said, An Egyptian man has delivered us from the hands of the shepherds, he drew up water for us and watered the flock. 19 And Reuel said to his daughters, And where is he? wherefore have you left the man? 20 And Reuel sent for him and fetched him and brought him home, and he ate bread with him. 21 And Moses related to Reuel that he had fled from Egypt and that he reigned forty years over Cush, and that they afterward had taken the government from him, and had sent him away in peace with honor and with presents. 22 And when Reuel had heard the words of Moses, Reuel said within himself, I will put this man into the prison house, whereby I shall conciliate the children of Cush, for he has fled from them. 23 And they took and put him into the prison house, and Moses was in prison ten years, and whilst Moses was in the prison house, Zipporah the daughter of Reuel took pity over him, and supported him with bread and water all the time. 24 And all the children of Israel were yet in the land of Egypt serving the Egyptians in all manner of hard work, and the hand of Egypt continued in severity over the children of Israel in those days. 25 At that time the Lord smote Pharaoh king of Egypt, and he afflicted with the plague of leprosy from the sole of his foot to the crown of his head; owing to the cruel treatment of the children of Israel was this plague at that time from the Lord upon Pharaoh king of Egypt. 26 For the Lord had hearkened to the prayer of his people the children of Israel, and their cry reached him on account of their hard work. 27 Still his anger did not turn from them, and the hand of Pharaoh was still stretched out against the children of Israel, and Pharaoh hardened his neck before the Lord, and he increased his yoke over the children of Israel, and embittered their lives with all manner of hard work. 28 And when the Lord had inflicted the plague upon Pharaoh king of Egypt, he asked his wise men and sorcerers to cure him. 29 And his wise men and sorcerers said unto him, That if the blood of little children were put into the wounds he would be healed. 30 And Pharaoh hearkened to them, and sent his ministers to Goshen to the children of Israel to take their little children. 31 And Pharaoh's ministers went and took the infants of the children of Israel from the bosoms of their mothers by force, and they brought them to Pharaoh daily, a child each day, and the physicians killed them and applied them to the plague; thus did they all the days. 32 And the number of the children which Pharaoh slew was three hundred and seventy-five. 33 But the Lord hearkened not to the physicians of the king of Egypt, and the plague went on increasing mightily. 34 And Pharaoh was ten years afflicted with that plague, still the heart of Pharaoh was more hardened against the children of Israel. 35 And at the end of ten years the Lord continued to afflict Pharaoh with destructive plagues. 36 And the Lord smote him with a bad tumor and sickness at the stomach, and that plague turned to a severe boil. 37 At that time the two ministers of Pharaoh came from the land of Goshen where all the children of Israel were, and went to the house of Pharaoh and said to him, We have seen the children of Israel slacken in their work and negligent in their labor. 38 And when Pharaoh heard the words of his ministers, his anger was kindled against the children of Israel exceedingly, for he was greatly grieved at his bodily pain. 39 And he answered and said, Now that the children of Israel know that I am ill, they turn and scoff at us, now therefore harness my chariot for me, and I will betake myself to Goshen and will see the scoff of the children of Israel with which they are deriding me; so his servants harnessed the chariot for him. 40 And they took and made him ride upon a horse, for he was not able to ride of himself; 41 And he took with him ten horsemen and ten footmen, and went to the children of Israel to Goshen. 42 And when they had come to the border of Egypt, the king's horse passed into a narrow place, elevated in the hollow part of the vineyard, fenced on both sides, the low, plain country being on the other side. 43 And the horses ran rapidly in that place and pressed each other, and the other horses pressed the king's horse. 44 And the king's horse fell into the low plain whilst the king was riding upon it, and when he fell the chariot turned over the king's face and the horse lay upon the king, and the king cried out, for his flesh was very sore. 45 And the flesh of the king was torn from him, and his bones were broken and he could not ride, for this thing was from the Lord to him, for the Lord had heard the cries of his people the children of Israel and their affliction.

Hebrewism of Africa	part 1
https://www.voutube.com	/watch?v=LVHEBkIWtil

Levi, Judah, Benjamin – Southern Kingdom of Israel Scattered Black Jews in the Arabian to Spain, Morocco, Europe, North America, South America, Caribbean

https://thehouseofham.com/blog/f/what-happened-to-the-tribes-of-judah-benjamin-and-levi

We often wonder what happened to the **Tribes of Judah, Benjamin, and Levi** who lived in ancient City of Jerusalem. As we explore the history, we will use the Bible as the primary sources to trace the movement of these families. According to the genealogy form the Bible, Judah, Levi and Benjamin Israel's sons, inter-married with into the *House of Ham, the Families of Mizraim, Cush, and Canaan*.

- 1. **Judah, the patriarch of his Tribe**, had **five sons** which were birthed by two **Canaanite women, Shuah and Tamar**.[1] Therefore, historically the Tribes of Judah and Levi were people with melanin, **Hamitic/Semitic in their appearance and bloodline**.
- 2. In order to examine what happened to the **Tribes of Benjamin**, **Judah**, and **Levi**, we will focus our attention on the area of **Jerusalem**. Before Israel came, Jerusalem was held by the *Jebusites*, a son of Canaan of the **House of Ham**. When Joshua assigned land to the Tribes of Israel, Judah, Benjamin, and some of Levi, were assigned to the City of Jerusalem. However, the City was a Canaanite stronghold of Hamitic people.
- 3. In the battle to gain control of the City, the Tribes of Israel killed more than 10,000 Jebusites, but because the Jebusites had iron chariots, and the Tribes of Judah and Benjamin could not conquer the people for many centuries.[1] It was not until the reign of King David, that the city was conquered, the name was changed to Jerusalem, and it was established as the Capitol of the United Kingdom of Israel.[2] Jerusalem was held through the reign of King Solomon. After the death of Solomon there was a split into two divisions. The remaining 10 Tribes comprised the Northern Kingdom. The Northern Tribes were defeated, captured, and taken into Assyria. They are commonly referred to as the *Lost Tribes of Israel*.
- 4. During the reign of King Rehoboam, Solomon's son, the Tribes of Judah, Benjamin, and some of Levi formed the Southern Kingdom. In 66 A.D. some Jews rebelled against Roman occupation. Nero sent troops into the region to put down the revolt. In 70 A.D. the Roman Army captured Jerusalem, and there was a full take over. The Army sacked and burned the City. The Second Temple that was built by Zerubbabel was destroyed. Many of the (Hamitic/Semitic) Jews that were in the City of Jerusalem were taken captive.
- 5. Many from the Tribes of Judah, Benjamin, and Levi were forced into slavery! The Tribe of Judah was scattered! Just as it had been prophesied, some were captured and sold! Those who could escaped! Those in the hills of Judea and the country side escaped when they could. The Romans took many to Italy. Some were sold to the Greeks! They went into Greek slavery as well as Arabian slavery. At different times, they were enslaved by both the *Grecians* (Greeks) and the *Sabeans* an Arabian people, (See Joel 3:6-8, also see Obadiah 10-14).
- 6. Others fled into Africa (Morocco, Spain, and Portugal). Some united with the Moors to avoid torture, many converted to Christianity and later Islam. Some stayed in Europe until the Spanish Inquisition. High taxes were imposed on them. Those who could not pay the taxes had their children taken from them and were deported to West Africa and forced to work as slaves on the plantations. In the 14th century many fled from Spain into Portugal.
- 7. Portugal conquered land on the West Coast of Africa: Angola, Sao Tome, Congo, and Guinea. The Portuguese shipped large numbers of the Black Jews whose descendants had been living in their country. Slavery became a very lucrative business! After the Portuguese, several of the European nations became involved in the transportation of human cargo. By the 16th century, Trans-Atlantic Slave trade was in full swing. Among other groups, remnants of the descendants from those Tribes of Judah, Benjamin, and Levi were taken from the West Coast of Africa into the Caribbean and North and South America!
- 8. Many of the **Tribes of Judah, Levi, and Benjamin** who fled into Africa moved in various directions. They did not always stay together. Some trekked west across the Desert moving into the regions in Northern Africa. Others got away¾ some fled into Yemen and the Arabian Desert! These became the Black Jews (Hamitic/Semitics Jews) of Yemen.
- 9. Others moved South, crossing from Yemen back into Ethiopia and down into Zimbabwe, and eventually, into South Africa. They are known by different names and different languages, as they moved into various regions. Some are Lemba, others are Balimba, and many are known by regional names. However, in most cases, their identity was lost!
- 10. In conclusion, we now know that many descendants from the Tribes of Judah, Benjamin, and Levi were forced into slavery! According to the Bible, they were forced and sold into Greek slavery as well as Arabian slavery. Many of their descendants also were part of the Trans-Atlantic Slave Trade in North and South America and the Caribbean!
- [1] Judges 1:19-21;
- [2] https://www.youtube.com/watch?v=XXHiXuPw7zM[1] The entire Chapter of Genesis 38 tells of Judah obtaining a wife for himself and his son from among the House of Ham, the Canaanite division.

Genesis 49:5 Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.

Genesis 49:6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Genesis 49:7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Proverbs 18:9 He also that is slothful in his work is brother to him that is a great waster.

Genesis 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Malachi 2:1 And now, O ye priests, this commandment is for you.

Malachi 2:2 If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

Malachi 2:3 Behold, I will corrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.

Malachi 2:4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

Malachi 2:5 My covenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.

Malachi 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Malachi 2:7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

Malachi 2:8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Deuteronomy 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto

thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

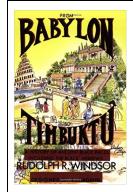
Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Malachi 2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.



(Simeon and Levi are brethren. Although all the twelve sons of Jacob are brethren, Simeon and Levi would both be together inhabiting the same island in the last days. The same prophecies that fell upon Simeon are also used to describe the conditions of Levi, Voodoo is also prevalent amongst the so-called Haitians. This is what the bible means by instruments of cruelty in the habitation of Levi. Levi was not counted as a tribe of Israel, but they where separated to perform the duty of priesthood, which can be read in **Numbers 18:2-4**, and **Deuteronomy 19:9-11**. Levi eventually fell from the priesthood and became as one of the tribes of Israel **Malachi 2:1-9**. You may read more information on Levi from a book called **Babylon to Timbuktu on page 84 & 90**.)







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Judah — Kings, the Blacks, African-American, Parented the Messiah YASHAYA Kings of Kings — Scattered Negroes in all nations, The Lemba, Balimba, Remba, Sena, or Mwenye are a Bantu-speaking ethnic group which is native to Zimbabwe and South Africa, with smaller branches in Mozambique and Malawi. Ashanti are in Ghana, Akan, Mali, Senegal, Congo, Sierra Leone, Sao Tome, Benin, Togo, Guinea, Angola, Cameroon, Nigeria, Yoruba, Madagascar, North America, South America, Caribbean, Europe, Morocco, Spain, Portugal, Arabian, Taino Indians, Bantus



Genesis 49:8 Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.

Genesis 49:9 Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

Genesis 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Genesis 49:12 His eyes *shall be* red with wine, and his teeth white with milk.

Hebrews 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Isaiah 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isaiah 63:3 I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isaiah 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isaiah 63:5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isaiah 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Deuteronomy 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

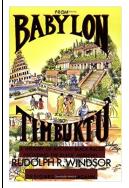
Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place:* there shall no leavened bread be eaten.

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

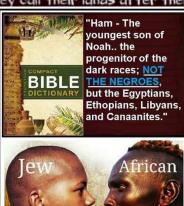
Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.



(Judah would be praised based on the fact that our Lord and Saviour of Israel (Christ/Messiah) would come from Judah in **Hebrews 7:14**. Judah is described as being a young lion that has crouched down like an old lion, one of the question we must ask is who or what will rouse him up? Once Judah rises, the rest of the tribes will come following after. Judah is one of the most successful in athletics, business, inventions, entertainment, etc. This is prophecy which can be read in **Deuteronomy 33:7** which states that the Most High would make his hands sufficient for him (edom). The king ship of the Israel was established with the tribe of Judah, and is an everlasting king ship with no end, because Christ/Messiah is both King and Priest after the order of Melchizedek, please read **Acts 2:29-30**, **Psalms 110:4**, and **Hebrews 7:1**. To find more information on Judah please read a book

called from **Babylon to Timbuktu on page 84, and 90**.)





Ham







Shem









Benjamin- Kings- Jamaicans and West Indies, Trinidadians / Guyanese / West Indies, The Lemba, Balimba, Remba, Sena, or Mwenye are a Bantu-speaking ethnic group which is native to Zimbabwe and South Africa, with smaller branches in Mozambique and Malawi. Ashanti are in Ghana, Akan, Mali, Senegal, Congo, Sierra Leone, Sao Tome, Benin, Togo, Guinea, Angola, Cameroon, Nigeria, Yoruba, Madagascar, North America, South America, Caribbean, Europe, Morocco, Spain, Portugal, Arabian, Taino Indians, Bantus



Genesis 49:27 Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Deuteronomy 33:12 *And* of Benjamin he said, The beloved of the LORD shall dwell in safety by him; *and the* LORD shall cover him all the day long, and he shall dwell between his shoulders.

Deuteronomy 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

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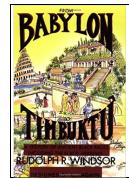
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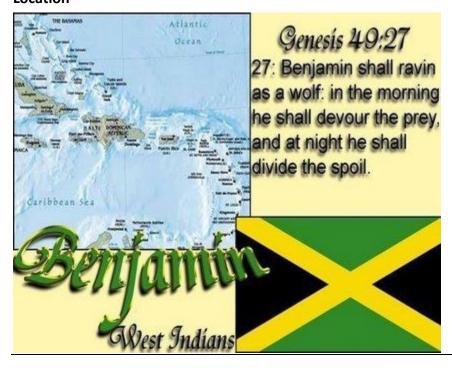
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(Benjamin, they are described by their father Jacob as having the spirit of a wolf. Wolves are known for howling at the moon, similar to the way that the so-called West Indian sings songs Zion towards the heavens. Under the Maroons, Benjamin would overtake the slave ships and turn them back towards the coast of West Africa. The Bible also tells us that the land is blessed in which Benjamin dwells, "The beloved of the Lord shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders". For more information on Benjamin, please read From Babylon to Timbuktu on page 84, 90.)

Location







Zebulon – Guatemalans / Panamanians / Hondorians / Salvadorans / Nicaraguans / Costa Ricans



Genesis 49:13 Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

Deuteronomy 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

(The habitation of Zebulun borders the Atlantic and Pacific Ocean, making it a haven of ships. Zebulon according to the Bible would "rejoice in his going out". When you examine the land of Zebulon, he is surrounded by his brethren of the tribes of Israel. Murder and Disease such as smallpox went throughout Guatamala all the way through Panama during the early 16th century under the hand of the Spaniards. The Bible prophesied that Israel would be overtaken and consumed by pestilence, disease, and murder in **Deuteronomy 28:21-22; 25**).

Location



Issachar – Mexicans

Genesis 49:15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute.



Deuteronomy 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

(The Bible identifies the so-called Mexican as a strong ass couching between two burdens which denotes his great physical strength. Siesta is an essential part of Mexican culture, and is defined when Jacob states they saw that rest was good. Issachar is also known throughout the Americas for physical hard labor and is called by his father Jacob a servant unto tribute in **Genesis 49:15**.)

Location



Gad - Native American Indians



Genesis 49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

Deuteronomy 33:20 And of Gad he said, Blessed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

Deuteronomy 33:21 And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

Deuteronomy 33:22 And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

Psalms 55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

(Gad is apart of the 10 lost Tribes of Israel. If you look at some of the names in America in the North especially, like (Utah, Ohio, Dakota, Kansas, etc. Gad was the original inhabitants of these states, but also ask youself this, Why isnt that the Native Americans dont own the United States? If you go back to Genesis 49:19 it says "a troop shall overcome him", that tropp is the U.S. Calvary. Many Atrocities have been committed against Gad, similar to that of the Native Indians of Central and South America. The Bible even describes the physical facial features of Gad, stating that their "faces were like the faces of lions" menitioned in 1 Chronicles 12:8.)

Genesis 46:16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Numbers 26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:



The Guardian Nigeria News Eri: The Father Of The Igbo People ...

IDUU ERI - WordPress.com

OBUGAD)- The House of Gad — IDUU ERI



Location



Genesis 49:19

19: Gad, a troop shall overcome him:but he shall overcome



.....

Asher – South America - Brazilians / Peru / Chile / Colombian / Brazilian / Argentines / Venezuelans / Paraguay / Uruguay



Genesis 49:20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

Deuteronomy 33:24 And of Asher he said, *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Job 29:6 When I washed my steps with butter, and the rock poured me out rivers of oil;

(The children of Asher can be found in the oil rich countries of South America. As Jacob told his son, "Let him dip his foot in oil". Like many of the tribes who reside in Central, South America and the Caribbean Islands, the land of Asher is blessed with many resources and delicacies as **Genesis 49:20** states.)

Location



.....

Naphtali - Hawaiians / Samoans / Tongans / Fijians / Filipinos / Polynesians/Bantu/Zulu/NGuni/South Africa/Botswana, Namibia, Angola, Zambia, Zimbabwe, Lesotho, Northern Eswatini, Mozambique, Zambia Sotho-Tswana peoples, Tsonga people, Khoisan, San people





Genesis 49:21 Naphtali is a hind let loose: he giveth goodly words.

Deuteronomy 33:23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

H3220

וָם

yâm

yawm

From an unused root meaning to *roar*; a *sea* (as breaking in *noisy* surf) or large body of water; specifically (with the article) the Mediterranean; sometimes a large *river*, or an artificial *basin*; locally, the *west*, or (rarely) the *south*: - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

H1864 (Strong)

ברום

dârôm

daw-rome'

Of uncertain derivation; the *south*; poet, the *south wind:* - south.

KwaZulu-Natal

W

Wikipedia

https://en.wikipedia.org



KwaZulu-Natal is a province of South Africa that was created in 1994 when the government merged the Zulu bantustan of KwaZulu ("Place of the Zulu" in Zulu) ...

Natal (province) · List of cities and towns in... · Ladysmith · Pietermaritzburg

People also ask

What is the meaning of Zulu Natal?

KwaZulu-Natal is the third smallest of South Africa's nine provinces. It traces its history back to 1816, when the Zulu chieftain Shaka founded the kingdom of KwaZulu. The name means "place of the people of heaven." Great Britain later established the colony of Natal in the area.

KwaZulu-Natal - Students | Britannica Kids | Homework Help

Nguni languages

W

Wikipedia

https://en.wikipedia.org

The **Nguni** languages are a group of Bantu languages spoken in southern Africa by the **Nguni** people. **Nguni** languages include Xhosa, Hlubi, **Zulu**, Ndebele, ...

Nguni | History, Culture & Language



Britannica

https://www.britannica.com

Nguni, cluster of related Bantu-speaking ethnic groups living in South Africa, Swaziland, and Zimbabwe, whose ancestors inhabited a broad band of upland ...

https://en.wikipedia.org/wiki/Nguni_people

Within the Nguni nations, the clan, based on male ancestry, formed the highest <u>social unit</u>. Citation needed Each clan was led by a chieftain. Citation needed Influential men tried to achieve independence by creating their own clan. Citation needed The power of a chieftain often depended on how well he could hold his clan together. Citation needed From about 1800, the rise of the <u>Zulu clan of the Nguni</u>, and the consequent Mfecane that accompanied the expansion of the <u>Zulus under Shaka</u> helped to drive a process of alliance and consolidation among many of the smaller clans. Citation needed

Related ethnic groups

Sotho-Tswana peoples, Tsonga people, Khoisan, San people and Ngoni people

Languages

Nguni languages IsiXhosa, IsiZulu, Siswati, Ndebele

Gen 46:24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Genesis 46:24 (Xhosa) Oonyana bakaNafetali nguYatseli, noGuni, noYetsere, noShilem.

Num 26:48 Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

1Ch 5:15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

<u>1Ch 7:13</u> The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.





(Naphtali according to Bible prophecy would inhabit the South Seas (Hebrew translation Yam=Seas; Due 33:23). Naphtali is also identified as a people "satisfied with favour". As you can see, the children of Naphtali are a very beautiful people. Hawaiian culture still contain many Hebrew customs, circumcision being the most notable.)

Location





Ephraim - Puerto Ricans, Taino Indians, Brown Black Egyptians, Black Assyrians





Genesis 49:22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

Genesis 49:23 The archers have sorely grieved him, and shot at him, and hated him:

Genesis 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel:)

Genesis 49:25 *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

Genesis 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Deuteronomy 33:13 And of Joseph he said, Blessed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

Deuteronomy 33:14 And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon,

Deuteronomy 33:15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

Deuteronomy 33:16 And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him *that was* separated from his brethren.

Hosea 7:8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

Genesis 48:1 And it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

Genesis 48:3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Genesis 48:4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession.

Genesis 48:5 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

Genesis 48:6 And thy issue, which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

https://www.christianity.com/wiki/people/ephraim-bible.html#google_vignette

https://www.google.com/imgres?q=ephraim%20egyptian&imgurl=https%3A%2F%2Fwww.kolhator.com%2Fwp-content%2Fuploads%2F2019%2F12%2FYosef-Egyptian2305843009214187261-1024x484.jpg&imgrefurl=https%3A%2F%2Fwww.kolhator.com%2Fwhy-does-the-bible-reflect-yosef-as-an-egyptian%2F&docid=Xn79r6yjkwKdcM&tbnid=nh9NrNv5EusboM&vet=12ahUKEwj-vP_fo5-IAXWVQ_EDHW1UADAQM3oFCIEBEAA.i&w=1024&h=484&hcb=2&ved=2ahUKEwj-vP_fo5-IAXWVQ_EDHW1UADAQM3oFCIEBEAA





Hosea 7:8 (KJV) Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned. **Psalms 106:35 (KJV)** But were mingled among the heathen, and learned their works.



H6148 (Strong)

עַרַב

'ârab

aw-rab'

A primitive root; to *braid*, that is, *intermix*; technically to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

H6148 (Brown-Driver-Briggs)

ערב

'ârab

BDB Definition:

1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge

1a) (Qal)

1a1) to take on pledge, go surety for

1a2) to give in pledge

1a3) to exchange

1a4) to pledge

1b) (Hithpael)

1b1) to exchange pledges

1b2) to have fellowship with, share

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Hosea 7:11 (KJV) Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

Hos 13:12 The iniquity of Ephraim *is* bound up; his sin *is* hid.

Hos 13:13 The sorrows of a travailing woman shall come upon him: he *is* an unwise son; for he should not stay long in *the place of* the breaking forth of children.

Deu 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Deu 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Hos 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

Hos 13:15 Though he be fruitful among *his* brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

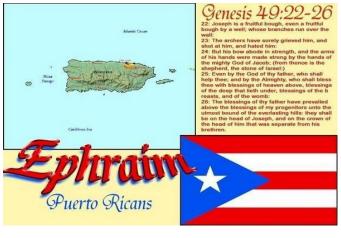
Hos 13:16 Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

Genesis 46:20 (KJV) And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.



(Joseph, son of Jacob, bore two sons during his time in Egypt please read **Genesis 41:50-52 and Genesis 46:20**. Ephraim and Manasseh received the blessing of Reuben if you read **1 Chronociles 5:1-2**, which in turn caused them to be adopted as one of the son of Jacob read Genesis the 48th chapter. The archers who grieved the children of Joseph are Spaniards and conquistadors who through genocide wiped out a large portion of Ephraim's population. Ephraim and Manasseh, like many of their brethren were bless with fertile, tropical land.)

Location







Manasseh – Cubans, Taino Indians



Genesis 49:22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

Genesis 49:23 The archers have sorely grieved him, and shot at him, and hated him:

Genesis 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel:)

Genesis 49:25 *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

Genesis 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Genesis 48:12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

Genesis 48:14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn.

Genesis 48:15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

Genesis 48:16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

Genesis 48:18 And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head.

Genesis 48:19 And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

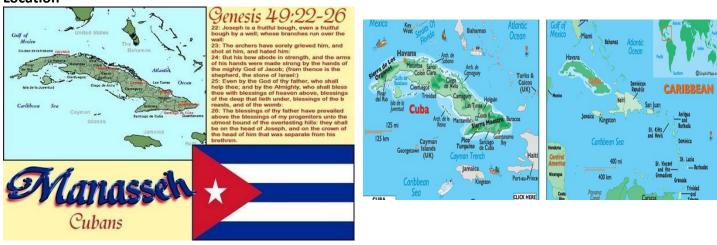
Genesis 48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim

and as Manasseh: and he set Ephraim before Manasseh.

Genesis 48:21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

(Joseph, son of Jacob, bore two sons during his time in Egypt please read **Genesis 41:50-52 and Genesis 46:20**. Ephraim and Manasseh received the blessing of Reuben if you read **1 Chronociles 5:1-2**, which in turn caused them to be adopted as one of the son of Jacob read Genesis the 48th chapter. The archers who grieved the children of Joseph are Spaniards and conquistadors who through genocide wiped out a large portion of Ephraim's population. Ephraim and Manasseh, like many of their brethren were bless with fertile, tropical land.)

Location



Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, Ye *are* the sons of the living God.

Revelation 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Revelation 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Revelation 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

Revelation 7:5 Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

Revelation 7:6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve

thousand. Of the tribe of Manasses were sealed twelve thousand.

Revelation 7:7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

Revelation 7:8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Revelation 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Revelation 7:11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Matthew 10:5 These twelve YASHAYA sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Matthew 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Mount Hor is Mount Har Tabernacle Erected

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.



H2022 (Strong) H2022 (Brown-Driver-Briggs) הר הר har = Har in Ancient Hebrew har = Har in Ancient Hebrew har **BDB Definition:** A shortened form of H2042; a mountain or range of 1) hill, mountain, hill country, mount hills (sometimes used figuratively): - hill (country), Part of Speech: noun masculine mount (-ain), X promotion. A Related Word by BDB/Strong's Number: a **Total KJV occurrences: 545** shortened form of H2042 H2023 (Strong) H2023 (Brown-Driver-Briggs) הֹר הר hôr = Har in Ancient Hebrew hôr = Har in Ancient Hebrew hore **BDB Definition:** Hor = "mountain" Another form for H2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. 1) the mountain on which Aaron died; situated on **Total KJV occurrences: 12** the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number:

another form of H2022

Numbers 33:38 (KJV) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first that of the fifth month.

Exodus 40:2 (KJV) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

H2022 (Strong) H2022 (Brown-Driver-Briggs) הר הר har = Har in Ancient Hebrew har = Har in Ancient Hebrew har **BDB Definition:** A shortened form of H2042; a mountain or range of 1) hill, mountain, hill country, mount hills (sometimes used figuratively): - hill (country), Part of Speech: noun masculine mount (-ain), X promotion. A Related Word by BDB/Strong's Number: a **Total KJV occurrences: 545** shortened form of H2042 H2023 (Strong) H2023 (Brown-Driver-Briggs) הֹר הר hôr = Har in Ancient Hebrew hôr = Har in Ancient Hebrew hore **BDB Definition:** Hor = "mountain" Another form for H2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. 1) the mountain on which Aaron died; situated on **Total KJV occurrences: 12** the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon

Part of Speech: noun proper locative

another form of H2022

A Related Word by BDB/Strong's Number:

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

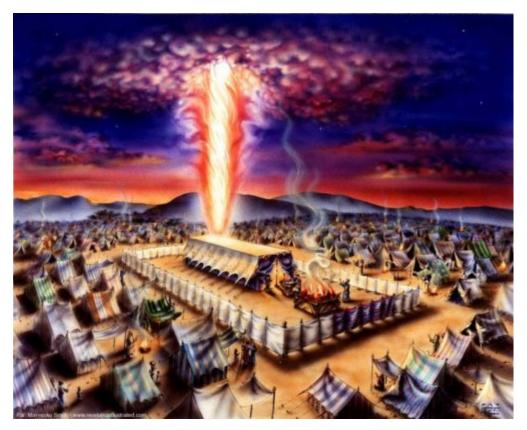
Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Numbers 33:38 (KJV) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

Exodus 40:2 (KJV) On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected



Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.



Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place:* with a young bullock for a sin offering, and a ram for a burnt offering.

<u>Lev 16:4</u> He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

<u>Deu 10:8</u> At that time the LORD separated the tribe of <u>Levi</u>, to bear the <u>ark</u> of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

<u>Deu 31:9</u> And Moses wrote this law, and delivered it unto the priests the sons of <u>Levi</u>, which bare the <u>ark</u> of the covenant of the LORD, and unto all the elders of Israel.

<u>Deu 31:11</u> When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

<u>Deu 31:12</u> Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

<u>Deu 31:13</u> And *that* their children, which have not known *any thing,* may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

<u>Deu 31:25</u> That Moses commanded the <u>Levites</u>, which bare the <u>ark</u> of the covenant of the LORD, saying,

<u>Jos 3:3</u> And they commanded the people, saying, When ye see the <u>ark</u> of the covenant of the LORD your God, and the priests the <u>Levites</u> bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

<u>1Sa 6:15</u> And the <u>Levites</u> took down the <u>ark</u> of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

<u>2Sa 15:24</u> And lo Zadok also, and all the <u>Levites</u> were with him, bearing the <u>ark</u> of the covenant of God: and they set down the <u>ark</u> of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

<u>1Ch 15:2</u> Then David said, None ought to carry the <u>ark</u> of God but the <u>Levites</u>: for them hath the LORD chosen to carry the <u>ark</u> of God, and to minister unto him for ever.

<u>1Ch 15:12</u> And said unto them, Ye *are* the chief of the fathers of the <u>Levites</u>: sanctify yourselves, *both* ye and your brethren, that ye may bring up the <u>ark</u> of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

<u>1Ch 15:15</u> And the children of the <u>Levites</u> bare the <u>ark</u> of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

<u>1Ch 15:26</u> And it came to pass, when God helped the <u>Levites</u>that bare the <u>ark</u> of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

<u>1Sa 6:18</u> And the golden mice, *according to* the number of all the cities of the Philistines *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

<u>2Ch 5:7</u> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place*, *even* under the wings of the cherubims:

<u>2Ch 5:8</u> For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

<u>2Ch 5:9</u> And they drew out the staves *of the ark,* that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

<u>2Ch 5:10</u> There was nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

<u>Deu 10:1</u> At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

<u>Deu 10:2</u> And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

<u>Deu 10:3</u> And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

<u>Deu 10:4</u> And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

<u>Deu 10:5</u> And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר	הָר
har	har
BDB Definition:	har
1) hill, mountain, hill country, mount	A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain),
Part of Speech: noun masculine	X promotion.
A Related Word by BDB/Strong's Number: a shortened form of H2042	Total KJV occurrences: 545

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.



Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging at the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

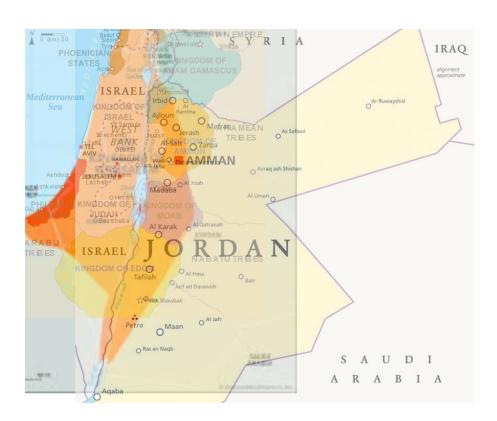
Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

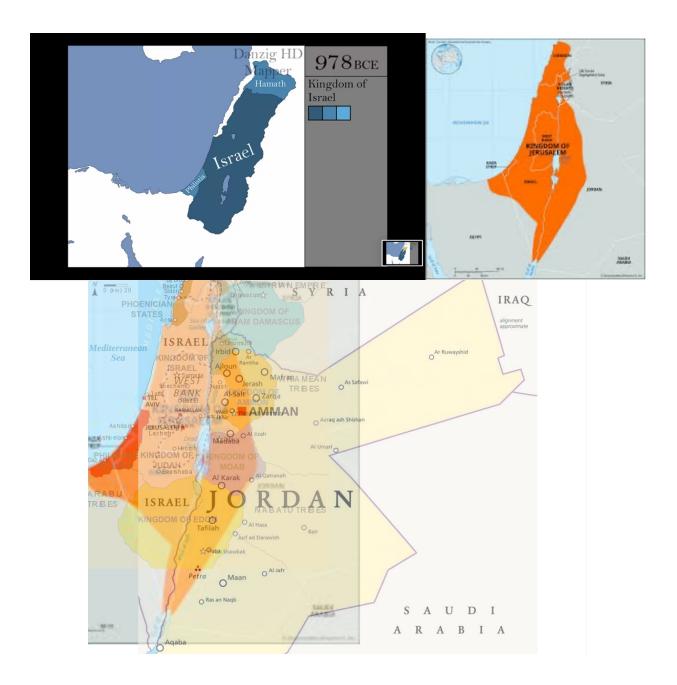
Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.



<u>Ezekiel 20:34</u> And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

<u>Ezekiel 20:36</u> Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<u>Ezekiel 20:39</u> As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

<u>Ezekiel 20:40</u> For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

<u>Isaiah 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

<u>Deuteronomy 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all these things are done in parables:

Acts 22:2 (KJV) (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and

Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

H6944 (Brown-Driver-Briggs)

קדשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from <u>H6942</u>

H6944 (Strong)

קֹדֵשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From <u>H6942</u>; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הר
har = Har in Ancient Hebrew	har = Har in Ancient Hebrew
har	BDB Definition:
A shortened form of <u>H2042</u> ; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-	1) hill, mountain, hill country, mount
ain), X promotion.	Part of Speech: noun masculine
Total KJV occurrences: 545	A Related Word by BDB/Strong's Number: a shortened form of H2042
H2022 (Strong)	112022 (Proug Privat Priggs)
H2023 (Strong)	H2023 (Brown-Driver-Briggs)
הֹר	הר
hôr = Har in Ancient Hebrew	hôr = Har in Ancient Hebrew
hore	BDB Definition:
Another form for H2022; <i>mountain</i> ; Hor, the name of a peak in Idumaea and of one in Syria: - Hor.	Hor = "mountain"
Total KJV occurrences: 12	1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra
	2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon
	Part of Speech: noun proper locative
	A Related Word by BDB/Strong's Number: another form of H2022

<u>Deu 10:1</u> At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.



	<u></u>
H2022 (<u>Strong</u>)	H2022 (Brown-Driver-Briggs)
הַר	הר
har = Har in Ancient Hebrew	har = Har in Ancient Hebrew
har	BDB Definition:
A shortened form of <u>H2042</u> ; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-	1) hill, mountain, hill country, mount
ain), X promotion.	Part of Speech: noun masculine
Total KJV occurrences: 545	A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong)	H2023 (Brown-Driver-Briggs)
הֹר	הר
hôr = Har in Ancient Hebrew	hôr = Har in Ancient Hebrew
hore	BDB Definition:
Another form for H2022; <i>mountain</i> ; Hor, the name of a peak in Idumaea and of one in Syria: - Hor.	Hor = "mountain"
Total KJV occurrences: 12	1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra
	2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon
	Part of Speech: noun proper locative
	A Related Word by BDB/Strong's Number: another form of H2022

Isaiah 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

<u>Numbers 20:26</u> And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth. **Psalms 119:151 (KJVA)** Thou *art* near, O LORD; and all thy commandments *are* truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the **mount of God**, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the **mount of God**:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

<u>1Kings 19:8</u> And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so:* thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

<u>Judges 11:17</u> Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent:* and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (Strong)

Σινᾶ

Sina

see-nah'

Of Hebrew origin [H5514]; Sina (that is, Sinai), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Σινᾶ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of Arabia Petraea, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin H5514

Spiritual Drink on Rock/Petra the Water of Life from Heaven for everlasting Life



Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - <u>rock</u>.

Total KJV occurrences: 16



πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting rock, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

G4073 (Thayer)

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

- **1 Corinthians 10:1 (KJV)** Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;
- 1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;
- 1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;
- **1 Corinthians 10:4 (KJV)** And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

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Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - <u>rock</u>.

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Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:26 (KJV) Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

John 6:32 (KJV) Then Yashaya said unto them, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:31 (KJV) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 (KJV) Then Yashaya said unto them, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 (KJV) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 (KJV) For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:35 (KJV) And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 6:37 (KJV) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 (KJV) For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mark 3:35 (KJV) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

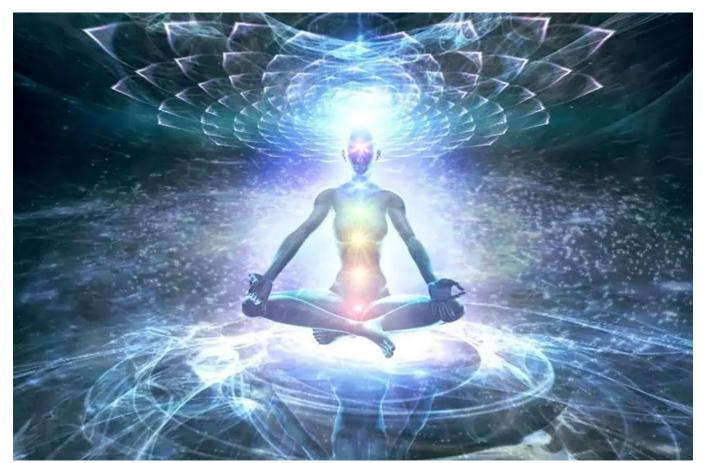
Mark 3:35 (KJV) For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

Deuteronomy 12:10 (KJV) But *when* ye go over **Jordan**, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

- **1 Corinthians 15:42 (KJVA)** So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- **1 Corinthians 15:50 (KJVA)** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- 1 Corinthians 15:51 (KJVA) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- **1 Corinthians 15:52 (KJVA)** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

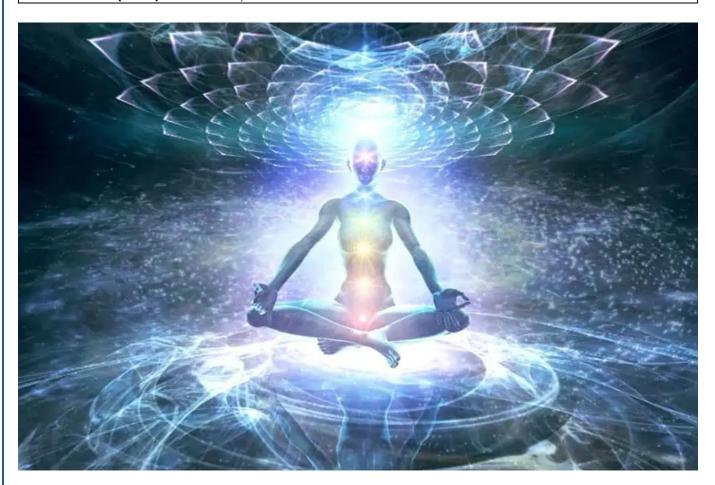
Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

- **2 Peter 3:8 (KJVA)** But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.
- **1 Corinthians 15:53 (KJVA)** For this corruptible must put on incorruption, and this mortal *must* put on immortality.

- **1 Corinthians 15:54 (KJVA)** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- **1 Corinthians 15:58 (KJVA)** Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wisdom 6:19 (KJVA) And incorruption maketh us near unto God:

Wisdom 6:19 (KJVA) And incorruption maketh us near unto AHAYAH:



Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 (KJV) And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 (KJV) I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my AHAYAH; in him will I trust.

Psalms 87:1 (KJV) A Psalm *or* **Song for the sons of Korah.** His foundation *is* in the **holy** mountains.

H6944 (Strong)

קֹדֵשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

<u>Luke 6:48</u> He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was founded upon a **rock**.

πέτρα

πετρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

G4073 (Thayer)

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from the same as G4074

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - <u>rock</u>.

Total KJV occurrences: 16

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety; **Psalms 84:4** Blessed *are* they that dwell in thy **house**: they will be still praising thee. **Selah**.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2 Chronicles 18:15 (KJV) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

The Burning Bush, Mountain of the Lord, Mount of AHAYAH (the True Most High God), Mount Hor is Mount Har

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH *even* to Horeb.

H2022 (Strong)

הַר

הר

har

har

har

BDB Definition:

A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

1) hill, mountain, hill country, mount

Total KJV occurrences: 545

Part of Speech: noun masculine

H2022 (Brown-Driver-Briggs)

A Related Word by BDB/Strong's Number: a

shortened form of H2042

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: Wyen thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Numbers 33:38 (KJVA) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)					
הַר	הר					
har	har					
har	BDB Definition:					
A shortened form of H2042; a mountain or range	1) hill, mountain, hill country, mount					
of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.	Part of Speech: noun masculine					
Total KJV occurrences: 545	A Related Word by BDB/Strong's Number: a shortened form of H2042					
H2023 (Brown-Driver-Briggs)	2023 (<u>Strong</u>)					
הר	הֹר					
hôr = Har in Ancient Hebrew	hôr = Har in Ancient Hebrew					
BDB Definition:	hore					
Hor = " <mark>mountain</mark> "	Another form for <u>H2022</u> ; mountain; Hor, the					
1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the	name of a peak in Idumaea					

Spiritual Drink on Rock/Petra the Water of Life from Heaven for everlasting Life **Isaiah 43:19 (KJVA)** Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16



G4073 (Thayer)

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting rock, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

- **1 Corinthians 10:1 (KJV)** Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;
- 1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;
- 1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;
- **1 Corinthians 10:4 (KJV)** And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

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Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - <u>rock</u>.

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Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:26 (KJV) Yashaya answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

John 6:32 (KJV) Then Yashaya said unto them, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:31 (KJV) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 (KJV) Then Yashaya said unto them, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 (KJV) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 (KJV) For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:35 (KJV) And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 6:37 (KJV) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 (KJV) For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mark 3:35 (KJV) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 (KJV) For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

Deuteronomy 12:10 (KJV) But *when* ye go over **Jordan**, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

- **1 Corinthians 15:42 (KJVA)** So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- **1 Corinthians 15:50 (KJVA)** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- 1 Corinthians 15:51 (KJVA) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- **1 Corinthians 15:52 (KJVA)** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

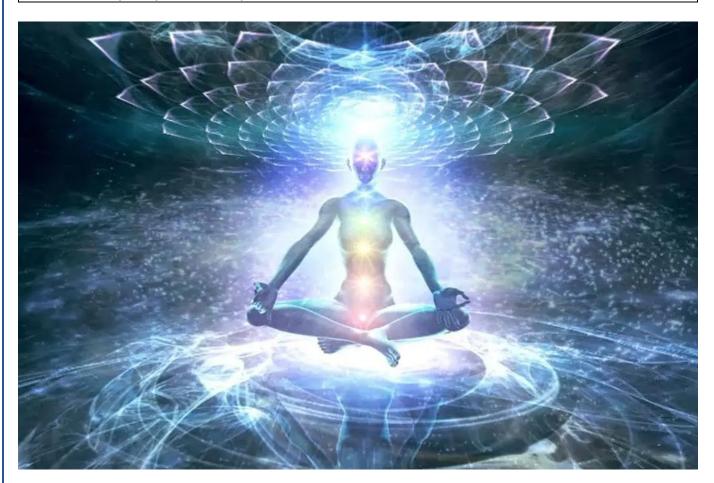
Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

- **2 Peter 3:8 (KJVA)** But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.
- **1 Corinthians 15:53 (KJVA)** For this corruptible must put on incorruption, and this mortal *must* put on immortality.

- **1 Corinthians 15:54 (KJVA)** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- **1 Corinthians 15:58 (KJVA)** Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wisdom 6:19 (KJVA) And incorruption maketh us near unto God:

Wisdom 6:19 (KJVA) And incorruption maketh us near unto AHAYAH:



Exodus 17:6 (KJV) Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super petram Horeb percutiesque petram et exibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 (KJV) And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 (KJV) I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my AHAYAH; in him will I trust.

Psalms 87:1 (KJV) A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

H6944 (Strong)

קֹדֵשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

<u>Luke 6:48</u> He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was founded upon a **rock**.

πέτρα

πετρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

G4073 (Thayer)

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from the same as G4074

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - <u>rock</u>.

Total KJV occurrences: 16

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety; **Psalms 84:4** Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2 Chronicles 18:15 (KJV) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

The Burning Bush, Mountain of the Lord, Mount of AHAYAH (the True Most High God), Mount Hor is Mount Har

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH *even* to Horeb.

H2022 (Strong)

הר

הַר

har

har

A shortened form of H2042; a *mountain* or *range*

of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

Total KJV occurrences: 545

har

BDB Definition:

1) hill, mountain, hill country, mount

Part of Speech: noun masculine

H2022 (Brown-Driver-Briggs)

A Related Word by BDB/Strong's Number: a

shortened form of H2042

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: Wyen thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Numbers 33:38 (KJVA) And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

H2022 (Brown-Driver-Briggs)					
הר					
har					
BDB Definition:					
1) hill, mountain, hill country, mount Part of Speech: noun masculine					
					A Related Word by BDB/Strong's Number: a shortened form of H2042
2023 (<u>Strong</u>)					
2023 (<u>Strong</u>)					
2023 (<u>Strong</u>) הֹר					
,					
הֹר.					
าก hôr = Har in Ancient Hebrew					

Built Tabernacles and holy places and altars in all dwellings

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 19:5 (KJV) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Isaiah 54:5 (KJVA) For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

1 Peter 2:5 (KJV) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Yashaya Christ.

1 Peter 2:5 (KJV) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to Ahayah by Yashaya Christ.

2 Peter 3:9 (KJV) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple. Psalms 19:8 (KJV) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Psalms 119:160 (KJV) Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

Mark 1:1 (KJV) The beginning of the gospel of Yashaya Christ, the Son of God;

John 1:1 (KJV) In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:4 (KJV) In him was life; and the life was the light of men.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1 Timothy 2:5 (KJV) For *there is* one God, and one mediator between God and men, the man Christ Yashaya; **Exodus 29:45 (KJV)** And I will dwell among the children of Israel, and will be their God.

Ancient								Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ω ~	w w w	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			くと中の	ш» = С курия = 1	ישרהאל = Yasharahala = Israel - Isr <mark>ah</mark> el				

should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Exodus 30:20 (KJVA) When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

Exodus 30:21 (KJVA) So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

<u>Wisdom 9:8</u> Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Confession and Restitution

Numbers 5:5 And the LORD spake unto Moses, saying,

<u>Numbers 5:6</u> Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

<u>Numbers 5:7</u> Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

James 5:16 (KJVA) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

<u>Numbers 5:8</u> But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

<u>Numbers 5:9</u> And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

<u>Numbers 5:10</u> And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.